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THE PRISMS OF ESARHADDON  
AND ASHURBANIPAL



# THE PRISMS OF ESARHADDON AND ASHURBANIPAL

FOUND AT NINEVEH, 1927-8

BY

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## PREFACE

AMONG the results of the excavations conducted at Quyunjiq in the season of 1927-8 by Dr. R. Campbell Thompson, with the assistance of Mr. R. W. Hutchinson, was the discovery of the historically important clay prisms which are the subject of the present publication.

Contributions towards the expenses of the campaign were made by the Trustees of the British Museum, the Percy Sladen Memorial Fund, Merton College, Oxford, and Dr. Campbell Thompson himself. The excavations having been conducted under the ægis of the Trustees, the prisms, which were discovered towards the close of the season, have passed into their possession, and their thanks to those by whose efforts these valuable records of Assyrian history were obtained must be recorded here. It was only fitting that Dr. Campbell Thompson should be invited to undertake the publication, and the Trustees are fortunate in that he has been able to give the finishing touch to the discovery by making it accessible to all scholars.

GEORGE F. HILL.

## LIST OF ABBREVIATIONS

<i>AM.</i>	= my <i>Assyrian Medical Texts</i> .
<i>AOTU.</i>	= <i>Altorientalische Texte und Untersuchungen</i> .
<i>CT.</i>	= <i>Cuneiform Texts from Babylonian Tablets</i> .
<i>D.</i>	= Scheil, <i>Délégation en Perse</i> , xiv, 41.
<i>HWB.</i>	= Delitzsch, <i>Assyrisches Handwörterbuch</i> .
<i>KAH.</i>	= <i>Keilschrifttexte aus Assur historischen Inhalts</i> .
<i>KAR.</i>	= <i>Keilschrifttexte aus Assur religiösen Inhalts</i> .
<i>KAT.</i>	= <i>Keilschrifttexte aus Assur verschiedenen Inhalts</i> .
<i>KUB.</i>	= <i>Keilschrifturkunden aus Boghazkoi</i> .
<i>MA.</i>	= Muss-Arnolt, <i>Assyrian Dictionary</i> .
Prism A	= (Esarhaddon) <i>I R.</i> , 45 f.
Prism B	= (Esarhaddon) <i>III R.</i> , 15-16.
<i>MVAG.</i>	= <i>Mitteilungen d. vorderasiat. Gesellschaft</i> .
<i>R.</i>	= Rawlinson, <i>Cuneiform Inscriptions of Western Asia</i> .
<i>RA.</i>	= <i>Revue d'Assyriologie</i> .
<i>S.</i>	= Scheil, <i>Le Prisme d'Assaraddon</i> .
<i>Sch.</i>	= Schmidtke, <i>AOTU.</i> , i, 2, 133 ff.
<i>SAI.</i>	= Meissner, <i>Seltene Assyrische Ideogramme</i> .
<i>TH.</i>	= the fragment TH. 1929-10-12, 3.
<i>ZA.</i>	= <i>Zeitschrift für Assyriologie</i> .

## ADDENDA ET ERRATA

Pl 1, n. 6. I have regrettably omitted the full reading. See p. 9, n. 8.	Pl. 6, l. 38. Read <i>it</i> correctly.
Pl. 2, l. 50. Close up signs 10 and 11 to <i>ma-mit</i> .	Pl. 7, l. 82. Read <i>še</i> correctly.
Pl. 4, n. 2. Correct this as in transliteration.	Pl. 12, l. 37. Read <i>šal-la</i> correctly.
	Pl. 13. Correct the scale to 1.1900:000.

## THE PRISM OF ESARHADDON

THIS prism, TH. 1929-10-12, 1, was found during the excavations carried on by myself and Mr. R. W. Hutchinson at Nineveh in 1927-28, on behalf of the British Museum.<sup>1</sup> It came actually from a locality not far from Quyunjik, at a spot where Sennacherib had built a house for his son (see *Archæologia*, 1929, 103). It is a six-sided prism, perfect except for a light stroke of the pick, giving the history of Esarhaddon, and restoring the text of the fragments of the duplicate prism published by Scheil, *Le Prisme d'Assaraddon*, 1914. A fragment from the same place, TH. 1929-10-12, 3, has also been included here, as well as important variants from Scheil's *Délégation en Perse*, xiv, 41, and Schmidtke's *AOTU*. i. 2. 133. In this Esarhaddon prism, dated in the Eponymy of Atar-ili, the governor of Lahira, 673-2 B.C., we have for the first time an unbroken native story of the events which led to the king's accession. According to its account, Esarhaddon is one of the younger sons, but not necessarily the youngest (col. i, l. 8), and on a favourable day (not, I think, as Scheil, in "Nisan", but "a propitious month") after Sennacherib had published his famous pronouncement that Esarhaddon should be his successor, he entered into the House of Succession with all its *šimtu* of royalty, whatever may be meant by this. But nowhere in the prism do we find a word of his father's death (still less of his murder), and the more one reads the more is one impressed by the entire absence here of information on this point; while, on the other hand, great emphasis is laid on the ceremonies whereby Esarhaddon became the lawful heir to the throne, and on the wickedness of his brothers. The prism is so incoherent and unconvincing that suspicion falls at once on the narrative, which is obviously concealing something, and that clumsily. That Sennacherib was murdered by one or more of his sons was certainly well known throughout the Near East, and yet, curiously enough, the editor of the Assyrian prism makes no mention at all of it. Surely it would be the most natural thing in the world for Esarhaddon to burst into bitter invective against the murderers of the father who had done so much for him, handing down to posterity their names to their eternal shame? Yet there is not a word. All that we hear is that the king is much concerned by the slanders which his brothers have spread about him—what can these slanders have been?—and then, without apparent reason, he hides in a secret place where the gods "safeguard him for royalty". Why all this mystery? Surely no Assyrian king ever refrained from verbal onslaught against wrongdoers?

I think that Landsberger and Bauer, with the limited evidence before them, may perhaps have hit on the right explanation (*ZA.*, xxxvii, 1927, 69) that it was Esarhaddon himself who was at the head of the conspiracy against his father, nay, that it was he who instigated the murder. Let us examine the evidence.

First we have to consider where the murder took place. Schmidtke, previously to the above scholars, had collected much material for consideration (*Asarhaddon's Statthaltersch.*, 109) and, following up the theory that the passage in 2 Ki. xix, 37, should be read "in the temple of Marduk" (for "Nisroch") (i.e. the great temple of Marduk in Babylon), had already drawn attention to the passage in the Rassam cylinder of Ashurbanipal (iv, 70), "the remainder of the people alive by (*ina*) the colossi between which they had cut down Sennacherib, the father of my father, my begetter, did I in my turn cut down those people therein as an offering." Ungnad (*ZA.*, xxxv, 50, 1923), on the other hand, however, considered that the passage in Gadd's *CT.*, xxxv, 13, showed that the murder had taken place in Nineveh (the god speaking): "With my great help thou didst defeat their warriors; the rest alive in my hand . . . in Nineveh, the city of thy rule, with the sword thou didst destroy them." There is therefore a doubt whether the scene of the murder was Nineveh or Babylon, and we may thus put forward the pros and cons for the two places. The arguments for Babylon are that (1) if the scene of the murder was the temple of Marduk, it would surely mean that of the great Marduk of Babylon, and not

<sup>1</sup> Both the prisms published herein are now in the British Museum. I am much indebted to Sir John Miles and Mr. C. J. Gadd for suggestions during the production of this volume.

the small temple of Nabu and Marduk in Nineveh (where, by the way, I found no colossi); (2) the murderers must have been Babylonians or must have come from Babylonia, or Ashurbanipal would not have devoted Babylonians to his grandfather's *manes*; (3) there is the possibility that the people described in *CT.*, xxxv, 13, are not the same as those mentioned in the Rassam cylinder. It should be added that, as it was now thirty-two years after the death of Sennacherib, these poor wretches were hardly likely to be the actual murderers.

The argument that it was Nineveh are that (1) it was Esarhaddon's brothers (who were in Nineveh) who were the murderers; (2) the reference in *CT.*, xxxv, 13, is actually to the murderers; (3) 2 Ki., xix, 36, speaks of Sennacherib as having returned to Nineveh.

The adversative nature of the evidence makes it difficult to decide; but whether Nineveh or Babylon was the actual scene, whether we accept *CT.*, xxxv, 13, as final, or whether we understand the Rassam cylinder passage literally without annotation from *CT.*, xxxv., it seems certain, from the Rassam cylinder, and from *CT.* xxxv. (which is describing the Babylonian war), that the Assyrian tradition was that the murder was done by Babylonians. Once this be accepted, there is some reason for the suggestion that the instigation of the murder was due to Esarhaddon, who, as is usually accepted, had been made Governor of Babylon by his father.

Two lines of argument go to strengthen this, the first from the actual events as given by the prism, and the second, as we have already mentioned, from the curious lack of definition in the information.

According to the prism, after Esarhaddon's selection by his father the other sons of Sennacherib set afoot slanders against their brother and he hides himself. Thereafter, his brothers in Nineveh fight for the right to the succession to the kingdom, until Esarhaddon is able to march against them, and, after defeating them, establishes himself on the throne. Now this incident of the brothers quarrelling obviously took place after the death of Sennacherib, but I think we can assign his death to an earlier period than the quarrel, for, since Esarhaddon was his favourite son, there would have been no reason for him to hide from his brothers' wrath while his father was still alive. When Esarhaddon hid, his father must have been dead. Can we put Sennacherib's death still earlier in the story and say that the slanders set afoot by the brothers were made after the murder and referred to its actual event? In other words, Esarhaddon, having killed his father (on our assumption), cannot meet the general accusation against him, and is compelled to withdraw from public life in order to hide himself from popular opinion.

The second line of argument, that of the haziness of the details vouchsafed to us, is equally suggestive. Besides the points already raised, Esarhaddon conceals, for no ostensible reason, the name of the place where he hid. Similarly the carefully edited Chronicle B says with equal caution that on the 20th of Tebet Sennacherib, King of Assyria, was killed "by his son" in a revolt, without any name being given.<sup>1</sup> Similarly, Ashurbanipal, in his reference to the scene of the murder above, is so vague in his description of the assailants that he is either hiding something that he knows, or else, equally probably, he did not know who the actual murderer was, like the various foreign recorders of the tradition, who say that it was "Adrammelech and Shareser" (2 Ki.), "Ardumuzannus" (Berosus), or "Adramelus" who slew "Nergilus" who succeeded Sennacherib (Abydenus).<sup>2</sup> The story is, in point of fact, everywhere recorded with a lack of essential details. Yet, when all is considered and such evidence as there is weighed, all that can be said is that the theory depends chiefly on an *argumentum e silentio*, and it can hardly be accounted as more than a conjecture. At the same time, the silence of our prism about a great event is very suspicious, and, whatever may have been the reason for it, it ought not to be ignored.

<sup>1</sup> Thus also the late text in Langdon, *Neub. Königsinschr.*, 8, i. 35.

<sup>2</sup> Landsberger and Bauer, *loc.*, 70, suggest that Ardumuzanus is actually a corruption of Esarhaddon's name.



## TRANSLITERATION

TH. 1929-10-12, 1

Pl. 1, Col. i.

1. *Ekál* <sup>m</sup> *ilu* *Aššur-aḥi-iddina(na)* *šarru*  
*rabû(u)* *šarru dan-nu*
2. *šar kiš-ša-ti* *šar* <sup>mātu</sup> *Aššur<sup>ki</sup>* *šakkanak*  
*Babîl<sup>ki</sup>*
3. *šar* <sup>mātu</sup> *Šumeri* *u* *Akkad<sup>ki</sup>* *šar kib-rat*  
*irbitti(ti)*
4. *ri-'um* *ki-e-nu* *mi-gir ilāni<sup>pl</sup>* *rabûti<sup>pl</sup>*
5. *ša ul-tu* *ši-ḫi-ri-šu* <sup>ilu</sup> *Aššur* <sup>ilu</sup> *Šamaš*  
<sup>ilu</sup> *Bêl* *u* <sup>ilu</sup> *Nabû*
6. <sup>ilu</sup> *Ištar* *ša* <sup>ālu</sup> *Ni-nu-a* <sup>ilu</sup> *Ištar* *ša* <sup>ālu</sup> *Arba-*  
*ilî*
7. *a-na* *šarru-ti* <sup>mātu</sup> *Aššur<sup>ki</sup>* *ib-bu-u* *zi-kir-šu*
8. *ša aḫê<sup>pl</sup>-ia* *rabûti<sup>pl</sup>* *aḫi-šu-nu* *ši-iḫ-ru*  
*a-na-ku*
9. *ina* *ḫi-bit* <sup>ilu</sup> *Aššur* <sup>ilu</sup> *Sin* <sup>ilu</sup> *Šamaš* <sup>ilu</sup> *Bêl*  
*u* <sup>ilu</sup> *Nabû*
10. <sup>ilu</sup> *Ištar* *ša* <sup>ālu</sup> *Ni-nu-a* <sup>ilu</sup> *Ištar* *ša* <sup>ālu</sup> *Arba-*  
*ilî* *abû* *ba-nu-u-a*
11. *ina* *puḫur aḫê<sup>pl</sup>-ia* *rêši<sup>pl</sup>-ia* *ki-niš* *ul-li-ma*
12. *um-ma* *an-nu-u* *ma-a-ru* *ri-du-ti-ia*
13. <sup>ilu</sup> *Šamaš* *u* <sup>ilu</sup> *Adad* *ina* *bi-ri* *i-šal-ma*  
*an-nu* *ki-e-nu*
14. *i-pu-lu-šu-ma* *um-ma* *šu-u* *te-nu-u* <sup>1-ka</sup>
15. *zi-kir-šu-nu* *kab-tu* *it-ta-'-id-ma* *nišê<sup>pl</sup>*  
<sup>mātu</sup> *Aššur<sup>ki</sup>* *šihru* *rabû*
16. *aḫê<sup>pl</sup>-ia* *šûmi* <sup>2</sup> *bît* *abî-ia* *iš-te-niš* *u-pa* <sup>3-</sup>  
*ḫir* <sup>4</sup>
17. *ma-ḫar* <sup>ilu</sup> *Aššur* <sup>ilu</sup> *Sin* <sup>ilu</sup> *Šamaš* <sup>ilu</sup> *Nabû* <sup>5</sup>  
<sup>ilu</sup> *Marduk* *ilāni<sup>pl</sup>* <sup>mātu</sup> *Aššur<sup>ki</sup>*
18. *ilāni<sup>pl</sup>* *a-ši-bu-te* *šamê(e)* *u* *iršitim(tim)*  
*aš-šu* *na-šar* *ri-du-ti-ia*
19. *zi-kir-šu-un* <sup>6</sup> *kab-tu* *u-ša-a* *z-ki-ir-šu-nu* <sup>7-</sup>  
*ti*
20. *ina* *arḫi* *šal-lim* <sup>8</sup> *úme(me)* <sup>9</sup> *še-me-e*  
*ki-i* *ḫi-bi-ti-šu-nu* *šir-ti*
21. *ina* *bît* *ri-du-u-ti* *aš-ri* *šug-lud-di* *ša*  
*ši-mat* *šarru* <sup>10-ti</sup>
22. *ina* *lib-bi-šu* *ba-šu-u* *ḫa-diš* *e-ru-um-ma*

## TRANSLATION

Pl. 1, Col. i.

1. Palace of Esarhaddon, the great king,  
the powerful king,
2. king of the universe, king of Assyria,  
regent of Babylon,
3. king of Shumer and Akkad, king of the  
four regions :
4. the legitimate ruler, the favourite of  
the great gods,
5. (whose name) from his youth up Ashur,  
Shamash, Bêl and Nabû,
6. Ishtar of Nineveh, Ishtar of Arbela,
7. for the kingship of Assyria had  
proclaimed.
8. Of my elder brothers their younger  
brother was I ;
9. (but) by the command of Ashur, Sin,  
Shamash, Bêl, and Nabû.
10. Ishtar of Nineveh, Ishtar of Arbela, (my)  
father who begat me
11. exalted me <sup>11</sup> in all due right amid all  
my brothers, and
12. thus (he spake) : " Is this the son of  
my succession ? "
13. asking Shamash and Adad by oracles,  
and with a true affirmative
14. they answered him thus : " He is thy  
second self (?) . "
15. Their solemn utterance he respected  
and the people of Assyria, small and  
great,
16. my brothers, of the name <sup>12</sup> of my  
father's house together he assembled :
17. before Ashur, Sin, Shamash, Nabû,  
Marduk, the gods of Assyria,
18. the gods dwelling in heaven and earth,  
with regard to the securing of my  
legitimate succession.
19. he made them repeat their solemn  
utterance.
20. In a propitious month, on a favourable  
day, according to their exalted com-  
mand,
21. into the House of Succession, the place  
of awe, wherein
22. is destiny of royalty, joyfully I  
entered and

<sup>1</sup> Sch. omits.<sup>2</sup> S. *zir*.<sup>3</sup> S. *paḫ*.<sup>4</sup> S. adds *-ma*.<sup>5</sup> S. adds *u*.<sup>6</sup> S. *nu*.<sup>7</sup> S. adds *u*.<sup>8</sup> S. reads (probably incorrectly) *arāḫ Nisan ina*  
(*ūmu*, etc.).<sup>9</sup> S. *mu*.<sup>10</sup> S. adds *u*.<sup>11</sup> Text has " my heads " , plural.<sup>12</sup> *Sic*.

23. *ri-id-du ki-nu eli aḫē<sup>pl</sup>-ia it-tu-bik-ma* 23. the true fact of (my) succession was brought home to my brothers, and
24. *ša ilāni<sup>pl</sup> u-maš-šir-u-ma a-na ip-še-ti<sup>1</sup>-šu-nu šur-ra-ḫa-a-ti* 24. the (way) of the gods they abandoned and to their own violent deeds
25. *it-tak-lu-ma i-ka-pu-du li-mut-tu* 25. trusted, plotting evil,
26. *lišan limuttim(tim) kar-ši taš-ḫir-ti<sup>2</sup> ki-i la lib-bi ilāni<sup>pl</sup>* 26. evil tongue, lying slander, against the will of the gods,
27. *eli-ia u-šab-šu-ma sur-ra-a-ti la šal-ma-a-ti* 27. they set afoot against me and (with) unholy disloyalty
28. *arki-ia id-da-nab<sup>3</sup> bu-bu zi-ra-a-ti* 28. behind my back they planned rebellion with each other.
29. *pa-aš-ru lib-bi abī-ia ša la ilāni<sup>pl</sup> u-zi-en-nu-u itti-ia* 29. (Any) who interpreted my father's wish, against the (intent of the) gods they made him angry against me ;
30. *šap-la-a-nu lib-ba-šu ri-e-mu ra-ši-šu-ma* 30. (any) who was deep of heart, him they treated kindly,
31. *a-na e-piš šarru-ti-ia šit-ku-na éná<sup>u</sup>-šu* 31. his eyes (i.e. apparent intent) being set as though to sustain my royalty.
32. *it-ti lib-bi-ia a-tam-mu-ma uš-ta-bi-la ka-bat-ti* 32. I communed in my heart and pondered in my soul
33. *um-ma ip-še-ti-šu-nu šar-ru-ḫa-a-ma a-na ḫe-e<sup>4</sup> me ra-ma-ni-šu-nu* 33. thus : " Their works—are they violent and to their own wit
34. *tak-lu-ma ša la ilāni<sup>pl</sup> lum-na-a ip-pu-šu* 34. do they trust, and is it evil against the gods that they will do ? " <sup>7</sup>
35. <sup>1u</sup>Aššur šar ilāni<sup>pl</sup> rim-nu-u <sup>1u</sup>Marduk ša nu-ul-la-a-ti ik-kib-šu-un 35. Ashur, the merciful king of the gods (and) Marduk, to whom iniquity is an abomination—
36. *i-na ik-ri-bi ut-nin-ni u la-ban ap-pi* 36. with supplication, lamentation and prostration
37. *u-šal-li-šu-nu-ti-ma im-qu-ru ḫi-bi-e<sup>4</sup>-ti* 37. I implored them, and they accepted my prayers :
38. *ki-i te-im ilāni<sup>pl</sup> rabūti<sup>pl</sup> bēl<sup>pl</sup>-ia la-pa-an ip-šit limuttim(tim)* 38. according to the wisdom of the great gods, my lords, in the face of evil doings
39. *a-šar ni-šir-ti u-še-ši-bu-ni-ma šu-lul-šu-na ṭābu* 39. they let me dwell in a secret place, their kindly ægis .
40. *eli-ia it-ru-šu-ma iṣ-šu-ru-in-ni a-na šarru-u<sup>4</sup>-ti* 40. over me they spread and safeguarded me for the royalty.
- Pl. 2.
41. *ar-ka-a-nu aḫē<sup>pl</sup>-ia im-ma-ḫu-ma mimma ša eli ilāni<sup>pl</sup>* 41. Thereafter my brothers went mad and whatever was wicked
42. *u a-me-lu-ti la ṭāb e-pu-šu-ma ik-pu-du li-mut-tu<sup>5</sup>* 42. against gods and men they did, and plotted evil :
43. *is-si-ḫu-ma iṣ<sup>u</sup>kakki<sup>pl</sup> ina ki-rib Ninna<sup>ki</sup> ba-lu ilāni<sup>pl</sup>* 43. they drew the sword in the midst of Nineveh godlessly :
44. *a-na e-piš šarru-u-ti it-ti a-ḫa-miš it-tak-ki-pu la-la'-iṣ* 44. to exercise the kingship against each other they rushed like young steers.
45. <sup>1u</sup>Aššur <sup>1u</sup>Sin <sup>1u</sup>Šamaš <sup>1u</sup>Bēl <sup>1u</sup>Nabû <sup>1u</sup>Ištar ša Ninna<sup>ki</sup> <sup>1u</sup>Ištar ša <sup>1u</sup>Arba-ili 45. Ashur, Sin, Shamash, Bēl, Nabû, Ishtar of Nineveh, Ishtar of Arbela,

<sup>1</sup> Sch. *te*.<sup>2</sup> S. *tu*.<sup>3</sup> S. reads *ab*.<sup>4</sup> Sch. omits.<sup>5</sup> Sch. *ŠAL.H.L.*<sup>6</sup> D. *1uNi-nu-a*.<sup>7</sup> Or, ignoring the final *-a* in *šurruḫā*, " Their works are violent, and in themselves they trust, and against the gods they will wreak evil against me."

46. *ip-šit* <sup>am</sup>*ha-am-ma'-e* *ša ki-i lu lib-bi*  
*ilāni<sup>pl</sup> in-ni-ip-šu*
47. *lim-niš it-ta-aṭ-lu-ma i-da-šu-un ul i-zi-*  
*. . . -zu*
48. *e-mu-ka-šu-un lil-lu-ta u-ša-lik-u-ma*
49. *šap-la-nu-u-a u-šak-me-su-šu-nu-ti*
50. *nišē<sup>pl</sup> mātu Aššur<sup>ki</sup> ša a-di-e ma-mit ilāni<sup>pl</sup>*  
*rabûti<sup>pl</sup>*
51. *a-na na-šar šarru<sup>1</sup>-ti-ia ina mē<sup>pl</sup> u šamni*  
*it-mu-u*
52. *ul il-li-ku ri-šu-us-su-nu*
53. *a-na-ku<sup>m</sup> it<sup>u</sup> Aššur-aḫi-iddin ša ina tu-*  
*kul-ti ilāni<sup>pl</sup> rabûti<sup>pl</sup> bêlê<sup>pl</sup>-šu*
54. *ina ki-rib ta-ḫa-zi la i-ni'-u i-rat-su*
55. *ip-še-e-ti-šu-nu lim-ni-e-ti ur-ru-ḫi-iš aš-*  
*me-e-ma*
56. *'u-a aḫ-bi-ma šu-bat ru-bu-ti-ia u-šar-rit-*  
*ma*
57. *u-ša-aṣ-ri-ḫa si-pit-tu lab-biš an-na-dir-*  
*ma iṣ-ša-ri-iḫ ka-bat-ti*
58. *aš-šu e-piš šarru-u-ti bît abî-ia ar-pi-sa*  
*rit-ti-ia*
59. *a-na it<sup>u</sup> Aššur it<sup>u</sup> Sin it<sup>u</sup> Šamaš it<sup>u</sup> Bêl*  
*it<sup>u</sup> Nabû u it<sup>u</sup> Nergal it<sup>u</sup> Ištar ša Ninua<sup>ki</sup>*  
*it<sup>u</sup> Ištar ša it<sup>u</sup> Arba-ili*
60. *ka-ti aš-ši-ma im-gu-ru ki-bi-ti ina an-ni-*  
*šu-nu ki-nim*
61. *šér ta-kil-ti iš-tap-pa-ru-nim-ma a-lik*  
*la ka-la-a-ta*
62. *i-da-a-ka ni-it-tal-lak-ma ni-na-a-ra ga-*  
*ri-e-ka*
63. *ešten(en) ûme(me) II ûme(me) ul uḫ-ki*  
*pa-an unmanâti-ia ul ad-gul*
64. *ar-ka-a ul a-mur pi-ḫit-ti imersisê<sup>pl</sup> ši-*  
*mit-ti iṣ<sup>u</sup>nîri*
65. *u u-nu-ut taḫazi-ia ul a-šu-ur ši-di-it*  
*gîr-ri-ia ul aš-pu-uk*
66. *šal-gu ku-uṣ-šu arḫu Šabaṭi dan-na-at*  
*EN.TE.NA ul a-dur*
67. *ki-ma šam (?) -ri-in-ni mu-up-pa-ar-ši*
46. the doings of the scoundrels which had  
been wrought against the will of the  
gods
47. saw with displeasure and helped them  
not :
48. they brought their strength to weakness  
and
49. humbled them beneath me.
50. The people of Assyria who the covenants  
by the oath of the great gods
51. had sworn with water and oil to guard  
my royalty,
52. went not to their aid.
53. I, Esarhaddon, who by the help of the  
great gods, his lords,
54. hath not turned his back in the midst  
of battle.
55. soon heard of their wicked doings, and,
56. crying "Woe!" rent my princely robe  
and
57. uttered lamentation. Like a lion I roared  
and my spirit was stirred.
58. To carry on the royal rule of my father's  
house I clapped my hands <sup>2</sup>;
59. to Ashur, Sin, Shamash, Bêl, Nabû, and  
Nergal, Ishtar of Nineveh, Ishtar of  
Arbela,
60. I raised my hands, and they received  
my prayer with favour: with their  
true "yea"
61. they sent a helpful oracle thus: "Go,  
stay not:
62. We will march at thy side and destroy  
thine enemies."
63. One day, two days I waited not, the  
van of my army I did not inspect,
64. nor saw the rearguard; nor did I  
consider the trappings of the horses,  
the harnessing of the yokes,
65. nor the furniture of battle, nor issue  
provisions for my campaign.
66. I feared not the snow (or) cold of Sebat,  
the rigorous frost.
67. Like the flying . . . (?) <sup>3</sup>

<sup>1</sup> D. adds *u*.

<sup>2</sup> *Arpisa ritti-ia*. *Rapâsu* is to beat down, or thresh: the Syr. *r'phas* = *supplosit* (*pedem*). It is an unusual phrase, and what it means is uncertain, except that it is a phrase indicating the king's determination to carry on the rule. Cf. II R., 16, iii, 28 *pân alpi atiki ina uppi tarappis*.

<sup>3</sup> *HU-SI-ri-in-ni mu-up-pa-ar-ši*. The *ri(eri)*, as the first Assyriologists read it, is confirmed by this prism. *Sisinni* in this passage therefore does not exist.

*Mupparši* "flying" would seem to indicate *iṣṣuru*

for *HU*, against the possibility of *HU-SI* (= *šam*, Bezold, *ZA.*, xxvii, 395; and for the value *šam* (not *u*), cf. *CT.*, xiv, 19, 1-11, l. 22, *ušam-ra-nu* (l. 18, *šim-ra-nu*), l. 23 *išid uHU-SI-ra-ni*). On the other hand, no bird of this description is known in the lists (the *sirinni* cannot be its name, or the *HU* would have followed), and it is unlikely that such a powerful bird as it probably was should not be known from elsewhere by this time.

There is the possibility of it being *šam(u)-ri-(in-)ni*, as in *Tigl. Pil.*, vii, 57. Delitzsch (*HWB.*, 507) drew

68. *a-na su-kap za'-ri-ia ap-tu-a i-da-a-a*  
 69. *har-ra-an Ninua<sup>h1</sup> pa-aš-ki-iš u ur-ru-  
hiš ar-di-e-ma*  
 70. *el-la-mu-u-a ina iršitim(tim) mātu Hal-ni-  
gal-be gi-mir amku-ra-di-šu-un širāt<sup>pl</sup>*  
 71. *pa-an gir-ri-ia šab-tu-ma u-ša'-lu  
isukakki<sup>pl</sup>-šu-un*  
 72. *pu-luḥ-ti ilāni<sup>pl</sup> rabūti<sup>pl</sup> bēlē<sup>pl</sup>-ia is-ḥup-  
šu-nu-ti-ma*  
 73. *ti-ib taḥazi-ia dan-ni e-mu-ru-ma e-mu-u  
maḥ-ḥu-taš*  
 74. *Is-tar be-lit kablī u taḥazi ra'-i-mat  
ša-an-gu-ti-ia*  
 75. *i-da-a-a ta-zi-i-iz-ma isukašat-su-nu taš-bir*  
 76. *ta-ḥa-za-šu-nu ra-ak-su tap-tu-ur-ma*  
 77. *ina puhri-šu-nu iḫ-bu-u um-ma an-nu-u  
sarra-a-ni*  
 78. *ina ki-bi-ti-ša šir-ti i-da-a-a il-ta-na-as-  
ḥa-ru ti-bu-u arki-ia<sup>1</sup>*  
 79. *ka-lu-miš i-dak-ka-ku u-ṣal-lu-u be-lu-ti*  
 80. *mišē<sup>pl</sup> mātu Aššur<sup>h1</sup> ša a-di-e šumi ilāni<sup>pl</sup>  
rabūti<sup>pl</sup> ina muḥ-ḥi-ia iz-ku-ru*

Pl. 3.

81. *a-di maḥ-ri-ia il-li-ku-nim-ma u-na-aš-  
ši-ku šepā<sup>u</sup>-ia*  
 82. *u šu-nu amḥa-am-ma-<sup>2</sup> c-<sup>2</sup> e-piš si-ḥi u  
bar-ti*  
 83. *ša a-lak gir-ri-ia is-mu-u-ma amšabē<sup>pl</sup> tuk-  
la-le-<sup>3</sup> šu-nu e-zi-bu-u-ma*  
 84. *a-na mātīla mudū- u in-nab-tu ak-šu-dam-  
ma ina kār nāru Idiḫlat*

attention to H R., 49, l. r. v, 11, which may be read *mulHU.SI.RI.IN* (i.e. *mulŠAM.RI.IN*) or perhaps *mulīšsur SI.RI.IN*. But I cannot suggest any meaning.

*HU.SI* elsewhere, e.g. in *HU.SI ša ib-ḥu*, would appear, from the love-charms (Ebeling, *Liebeszauber*, 52, 11, 18) to have the value *rikibtu* as in *ri-kib-ti ša ib-ḥu*, which, for the reason given below, must be the equivalent of *HU.SI ša ib-ḥu* (cf. Meissner, *SA*, 1215; Weidner, *KUB*, iv, 27, iii, 11). There can be no doubt now that this means cantharides (see my article, *RA.*, 1929, 53, n. 4); we can recapitulate the instances in which it is prescribed, adding fresh ones. As an ecbole in difficult labour (bray, drink in beer, *KAR.*, 196, iv, 23, and *AM.*, 67, l. i, 16): cantharides is a drug "in common use as an abortifacient" (Quain, *Dict. of Medicine*, 1883, 1811): in a compound for a "powerful suppository" for the anus (*AM.*, 43, l. i, 5, dup. *KAR.* 157, r. 35, cf. Budge, *Syriac Medicine*, ii, 514, cantharides and unsalted lime as the main components of a paste to burn fistulas); for weak hair (*CT.*, xxiii, 32, iii, 9,

68. to overwhelm my enemies I spread my forces.  
 69. The road to Nineveh with difficulty and in all haste I took.  
 70. In front of me in the land of Hanigalbe all their stout warriors  
 71. taking post in front of my expedition, sharpened<sup>4</sup> their weapons.  
 72. The fear of the great gods, my lords, overwhelmed them and  
 73. they saw the fierce front of my array, and became as though possessed:  
 74. Ishtar, the lady of war and battle, who loveth my priesthood,  
 75. took her stand at my side and shattered their bows,  
 76. broke up their well-knit battle array and  
 77. amid themselves they spake thus:  
 "This is our king."  
 78. By her supreme command they returned to my side, coming after me.  
 79. Weak as young lambs they besought my lordship.  
 80. The people of Assyria who had sworn agreements by the name of the great gods before me  
 Pl. 3.  
 81. came into my presence and kissed my feet,  
 82. while, as for those scoundrels who were making rebellion and revolt,  
 83. they heard of the march of my expedition and deserted the troops who were helping them, and  
 84. fled to an unknown land. I reached the river wall of the Tigris and

restored from *KAR.*, 202, ii, 27; *CT.* xxiii, 36, 50), a well known specific against baldness; for eyes: "When eyes are full of flesh and blood" (*AM.*, 16, l. 25), and several other passages (see *Proc. Roy. Soc. Med.*, 1924, 8). My friend, Mr. O. Pratt, of the Oxford Eye Hospital, suggests that the quoted case most probably indicates trachoma, in which case cantharides might be used for scarring, or, otherwise, one of the uses in eye-cases would be to put cantharides on the temples to produce blisters, a treatment prescribed in the *Penny Cyclopadia*, 1840, xvi, 452, "counter-irritation by blisters" in certain chronic forms of ophthalmia. It is therefore obvious that we must see *HU.SI ša ib-ḥu* in the erotic, virility charms in *ri-kib-ti ša ib-ḥu*, to be drunk (Ebeling, *Liebeszauber*, 52, 11, 18) (cf. *maški* (so Ebeling) *ša ib-ḥu*, ib. 50, 5), cantharides being notoriously an aphrodisiac.

<sup>1</sup> D. *ša*.<sup>2</sup> S. *i*.<sup>3</sup> S. *ti*.<sup>4</sup> *Ušālu*, cf. *MA*. 997, and Langdon's note on *šēlu* "sharp" (*Bab. Wiss.*, 75).



85. *ina ki-bit<sup>1u</sup> Sin<sup>1u</sup> Šamaš ilāni<sup>1u</sup> bēl  
ka-a-ri*  
86. *gi-mir ummānāte<sup>1u</sup>-ia nāru Idīlat rapaš-  
tum(tum) a-tab-biš u-ša-aš-ḫi-iṭ*  
87. *ina<sup>1u</sup> Adar<sup>1u</sup> arḫu mīt-ga-ri ūmu VIII  
kamām eššešī ša<sup>1u</sup> Nabī*

Col. ii.

1. *ina ki-rib Ninua<sup>ki</sup> ālu be-lu-ti-ia ḫa-diš  
e-ru-um-ma*  
2. *ina<sup>1u</sup> kussi abī-ia ṭa-biš u-ši-ib<sup>1</sup>*  
3. *i-zi-ḫam-ma šātu ma-nit<sup>1u</sup> E-a*  
4. *ša-a-ru ša a-na e-piš šarru-ti<sup>2</sup> za-aḫ-šu  
ṭa-a-ba<sup>3</sup>*  
5. *uk-ki-ba<sup>4</sup> -nim-ma i-da-at dum-ḫi ina  
ša-ma-me u ḫaḫ-ḫa-ri.*  
6. *ši-pir maḫ-ḫi-e na-aš-pir-ti ilāni<sup>1u</sup> u  
Iš-tar*  
7. *ka-a-a-an u-šad-di-ru-u-ni u-šar-ḫi-ṣu-u-  
ni lib-bu*  
8. *amṣabē<sup>1u</sup> bēl ḫi<sup>5</sup>-ṭi ša a-na e-piš šarru<sup>6</sup>-  
ti mātu Aššur<sup>ki</sup>*  
9. *a-na aḫē<sup>1u</sup>-ia u-šak-pi-du li-mut-tu*  
10. *pu-ḫur-šu-nu ki-ma iš-tin a-ḫi-iṭ-ma an-  
nu kab-tu e-mid-su-nu-ti-ma*  
11. *u-ḫal-li-ḫa zīr-šu-un*

12. *a-na-ku<sup>m</sup> 1u<sup>7</sup> Aššur-aḫi-iddina(na)<sup>8</sup> šar  
kiš-ša-ti<sup>9</sup> šar mātu Aššur<sup>ki</sup>*  
13. *zi-ka-ru ḫar-du a-ša-rid kal<sup>10</sup> ma-al-ki*  
14. *mār<sup>m</sup> 1u<sup>1u</sup> Sin-aḫē<sup>1u</sup>-eriba šar kiššati šar  
mātu Aššur<sup>ki</sup>*  
15. *mār<sup>m</sup> Šarru-gi-na šar kiššati šar  
mātu Aššur<sup>ki</sup>-ma*  
16. *bi-nu-ut 1u<sup>1u</sup> Aššur 1u<sup>1u</sup> NIN.LIL na-ram  
1u<sup>1u</sup> Sin u<sup>7</sup> 1u<sup>1u</sup> Šamaš*  
17. *ni-šit 1u<sup>1u</sup> Nabū 1u<sup>1u</sup> Marduk mi-gir 1u<sup>1u</sup> Iš-tar  
šar-ra-ti*  
18. *ḫi-šiḫ-ti ilāni<sup>1u</sup> rabūti<sup>1u</sup> li-'-um it-pi-šu*  
19. *ḫa-as-su mu-du-u ša a-na ud-du-uš  
ilāni<sup>1u</sup> rabūti<sup>1u</sup>*  
20. *u šuk-lul eš-ri-e-ti ša kul-lat ma-ḫa-zi*

85. by command of Sin (and) Shamash  
the gods, the lord(s) of the river wall.  
86. I made the whole of my troops leap the  
broad Tigris as though it were a ditch.  
87. In Adar, a favourable month, on the  
eighth day, the festival of Nabû,

Col. ii.

1. in the midst of Nineveh, the city of my  
lordship, joyfully I entered, and  
2. on the throne of my father happily sat :  
3. the south-wind, the *manit*<sup>11</sup> of Ea, blew  
then,  
4. (that) wind whereof the breath is  
favourable to exercising royalty,  
5. and invigorated<sup>12</sup> me : favourable omens  
in heaven and earth,  
6. the mystery of the seer, the sending of  
the gods and goddesses,  
7. continuously directed me, giving my  
heart confidence.  
8. The rebel troops who had plotted evil  
9. to secure the sovereignty of Assyria for  
my brothers  
10. the whole of them I regarded as only  
one and a grievous punishment  
11. visited upon them, destroying their  
seed.  
12. 1, Esarhaddon, the king of multitudes,  
king of Assyria,  
13. the warrior hero, the first of all  
princes,  
14. the son of Sennacherib, the king of  
multitudes, the king of Assyria.  
15. the son of Sargon, the king of multitudes,  
the king of Assyria, too,  
16. the offspring of Ashur (and) Ninlil,  
the beloved of Sin and Shamash,  
17. the delight of Nabû (and) Marduk, the  
favourite of the queen Ishtar,  
18. the chosen of the great gods, the prudent,  
wise,  
19. intelligent, clever who for the renewal  
of the great gods  
20. and the completion of the sanctuaries  
of every city

<sup>1</sup> S. *šib.*      <sup>2</sup> S. *u-te.*      <sup>3</sup> S. *tāba.*<sup>4</sup> S. reads *an*, but the photograph allows the possibility of the reading *ban*.<sup>5</sup> Sch. adds *it*.<sup>6</sup> S. adds *u*.<sup>7</sup> Sch. omits.<sup>8</sup> S. *aḫi (PAP)-iddin (AŠ).*<sup>9</sup> S. and Sch. *kiššati*.<sup>10</sup> S. reads *etil* "coryphée".<sup>11</sup> On *manit* see Scheil, op. cit., 31; Meissner, *MI'AG.*, I. 2, 38.<sup>12</sup> *Ukkibani*, doubtless for *ukkipani*, from *ekēpu* (see *MA.*, s.v.), with meaning similar to Syr. *ekkapḥ*, *curavit*, *operam dedit*, *coegit*.

21. *ilāni<sup>pl</sup> rabûti<sup>pl</sup> iš-šu-u-šu a-na šarru<sup>1-ti</sup>  
ba-nu-u bît<sup>1tu</sup> Aššur*
22. *e-pi<sup>š</sup> E-Sag-gil u Babil<sup>ki</sup> mu-ul<sup>2-di-iš</sup>  
ilāni<sup>pl</sup> u<sup>1tu</sup> Iš-tar<sup>3</sup>*
23. *ša ki-rib-e-šu šu ilāni<sup>pl</sup> mâtâtî šal-lu-u<sup>2-ti</sup>  
ul-tu ki-rib<sup>4tu</sup> Aššur*
24. *a-na<sup>4</sup> aš-ri-šu-nu u-tir-ru-u<sup>2-ma</sup> u-še-ši-bu  
šub-tu<sup>5</sup> ni-ih-tum<sup>6</sup>*
25. *a-di E.KUR.RA<sup>7</sup> u<sup>pl</sup> u-šak-lil-u-ma  
ilāni<sup>pl</sup> i-na parakki<sup>pl</sup> šu-nu*
26. *u-šar-mu-u šu-bat da-ra-a-ti ina tu-kul-ti-  
šu-nu rabîti(ti)*
27. *ul-tu ši-it<sup>8</sup> u<sup>1tu</sup> Šamši(ši) a-di e-rib  
u<sup>1tu</sup> Šamši(ši<sup>2</sup>) šal-ti<sup>9</sup> at-ta-lak-u-ma*
28. *ma-ḥi-ra ul i-ši ma-al-ki ša kib-rat  
irbîti(ti)<sup>10</sup> u-šak-ni-šu še-pu-u-a*
29. *mātu a-na u<sup>1tu</sup> Aššur<sup>ki</sup> u<sup>11</sup> ih-tu-u u-ma-<sup>12</sup>  
ru-<sup>12</sup> in-ni ia-a-ši<sup>13</sup>*
30. *u<sup>1tu</sup> Aššur abî ilāni<sup>pl</sup> šu-ul<sup>14</sup> du-u u šu-šu-bu*
31. *mi-sir<sup>mātu</sup> Aššur<sup>ki</sup> ru-up-pu-šu u-ma-al-<sup>15</sup>  
la-a ḫatû<sup>16</sup> u-a*
32. *u<sup>1tu</sup> Sin bēl agî du-un-ni zik-ru-u-ti ma-li-e  
ir-ti i-šim<sup>17</sup> ši-ma-ti*
- Pl. 4.
33. *u<sup>1tu</sup> Šamaš nûr ilāni<sup>pl</sup> ni-bît šumi-ia kab-ti  
a-na ri-še-e-ti u-še-ši*
34. *u<sup>1tu</sup> Marduk šar ilāni<sup>pl</sup> pu-luḫ-ti šarru-ti-  
ia ki-mu im-ba-ri kab-ti<sup>18</sup>*
35. *u-ša-as-ḫi-pu šadê<sup>pl</sup> e kib-ra-a-ti*
36. *u<sup>1tu</sup> Nergal dan-dan-ni ilāni<sup>pl</sup> uz-zu na-  
mur-ra-tum<sup>19</sup>*
37. *u ša-lum-ma-tum iš-ru-ka ši-rik-ti*
38. *u<sup>1tu</sup> Iš-tar be-lit ḫabli u taḫazi u<sup>1tu</sup> ḫaštu  
dan-na-tum<sup>19</sup>*
39. *u<sup>1tu</sup> tar-tu-ḫu šam-ru i-ḫi-ša-an-ni a-na  
ḫiš-ti*
21. the great gods had exalted him to the  
royalty: who built the temple of  
Ashur,
22. constructed E-Sagila and Babylon;  
renewing the gods and goddesses
23. within them: who had restored to their  
places the gods of the lands
24. despoiled from the midst of the city of  
Ashur, and had made them dwell in a  
peaceful abode
25. until he had completed the shrines and  
had installed the gods in their  
sanctuaries,
26. a dwelling of eternity; (I, who) by  
their great help
27. from the rising of the sun to the setting  
of the sun had marched victorious and
28. have had none to oppose: who the princes  
of the four regions had subjected to  
my feet:
29. it was I whom they made to control  
(any) land which sinned against  
Assyria.
30. Ashur, the father of the gods entrusted  
me
31. with the founding and the peopling,  
the enlarging of the bounds of  
Assyria.
32. Sin, lord of the disk, with strength,  
manhood, courage decreed my lot:
- Pl. 4
33. Shamash, light of the gods, published  
the glorious renown of my name  
to the highest rank,
34. Marduk, king of the gods, swept the  
mountains (and) lands
35. with the terror of my majesty like a  
terrible storm:
36. Nergal, the fiercest of the gods, bestowed  
on me
37. wrath, anger, and awe:
38. Ishtar, lady of battle and war, gave  
to me
39. A strong bow, a fierce javelin, as a gift.

<sup>1</sup> S. adds *u*.<sup>2</sup> Sch. omits.<sup>3</sup> S. and Sch. *ta-ri*.<sup>4</sup> S. *ana*.<sup>5</sup> Sch. *KI.KU*.<sup>6</sup> S. *tu*.<sup>7</sup> S. and Sch. omit.<sup>8</sup> S. *UD, DU*.<sup>9</sup> S. and Sch. *ti-iš*.<sup>10</sup> S. *tim*.<sup>11</sup> S. omits *ki*; Sch. omits *1tu* and *ki*.<sup>12</sup> Sch. *ir-u*.<sup>13</sup> S. *ti*.<sup>14</sup> S. reads *na*, but his text, broken at this point, may also well be read *šu-ud*.<sup>15</sup> S. and Sch. *mal*.<sup>16</sup> Sch. omits *11*.<sup>17</sup> Sch. *ši-im*.<sup>18</sup> S. and Sch. *IM, DU(UD) kab-ti*.<sup>19</sup> Sch. *tu*.

40. *ina ûme(me)-šu-ma<sup>m</sup> iluNabû-zîr-kitti  
lišîr mâr<sup>mitu</sup>Marduk-apli-iddin<sup>amša-</sup>  
kin mât tam-tim*
41. *la na-šîr a-di-e la ha-si-is tâbti ša  
mātuAššur<sup>ki</sup>*
42. *ta-ab-tu<sup>1</sup> abî-ia in-ši-ma ina da-li-ih-ti  
mātuAššur<sup>ki</sup>*
43. *ummânâte<sup>p1</sup>-šu u<sup>2</sup> karas-su id-ki-e-ma  
a-na<sup>m</sup> iluNIN.GAL-iddina(na)*
44. *amša-kin Uri<sup>ki</sup> arad<sup>3</sup> da-gil pa-ni-ia  
ni-i-tu il-me-šu-ma*
45. *iš-ba-tu mu-ša-a-šu iš-tu<sup>ilu</sup>Aššur  
iluŠamaš<sup>ilu</sup>Bêl u<sup>ilu</sup>Nabû<sup>ilu</sup>Ištar ša  
Ninua<sup>ki</sup>*
46. *iluIštar ša âtuArba-ili ia-a-ti<sup>m</sup> iluAššur-  
ahî-iddin i-na<sup>isu</sup>kussi abî-ia*
47. *ta-biś u-še-ši-bu-ni-ma be-lut mâtâti u-  
śad-gi-lu pa-ni-ia*
48. *šu-u ul ip-laḥ na-di-e a-ḥi ul ir-ši-ma  
ar-di ul u-maś-šîr*
49. *u<sup>am</sup>rak-bu-šu a-di maḥ-ri-ia ul iš-pu-ram-  
ma*
50. *šul-mu šarru-ti-ia ul iš-al ip-še-ti-e-šu  
lim-ni-e-ti*
51. *ina ki-rib Ninua<sup>ki</sup> aś-me-e-ma lib-bi  
i-gug-ma iš-ša-ri-ih ka-bat-ti*
52. *amšu-ut rêši<sup>p1</sup>-ia ampiḥâti<sup>p1</sup> ša pa-a-ti  
mâtî-šu*
53. *u-ma-’-ir ši-ru-uś-šu u šu-u<sup>m</sup> iluNabû-  
zir-kitti-lišîr*
54. *ba-ra-nu-u na-bal-kat-ta-nu a-lak um-  
mânâte<sup>p1</sup>-ia iš-me-e-ma*
55. *a-na<sup>mātu</sup>Elamti<sup>ki</sup> še-la-biś in-na-bit  
aś-šu ma-mit ilâni<sup>p1</sup> rabûti<sup>p1</sup>*
56. *ša e-ti-ḥu<sup>ilu</sup>Aššur<sup>ilu</sup>Sin<sup>ilu</sup>Šamaš<sup>ilu</sup>Bêl  
u<sup>ilu</sup>Nabû*
57. *an-nu kab-tu e-me-du-šu-ma ki-rib  
mātuElamti<sup>ki</sup> i-na-ru-uś ina<sup>isu</sup>kakki*
58. *<sup>m</sup>Na-’-id-Mar-duk aḥî-šu ip-śit<sup>mātu</sup>Elam-  
ti<sup>ki</sup> ša ana aḥî-šu e-tip-pu-šu*
59. *e-mur-ma ul-tu<sup>mātu</sup>Elamti<sup>ki</sup> in-nab-  
tu-ma*
60. *a-na e-piś ardu-ti-ia a-na<sup>mātu</sup>Aššur<sup>ki</sup>  
il-lik-am-ma*
61. *u-ṣal-la-a be-lu-u-ti*
62. *mât tam-tim a-na si-ḥi-ir-ti-ša ri-du-ut  
aḥî-šu u-śad-gil pa-nu-uś-šu*
63. *śat-ti-šam-ma la na-par-ka-a it-ti ta-mar-  
ti-šu ka-bit-tu*
64. *a-na Ninua<sup>ki</sup> il-lak-am-ma u-na-aś-ša-ḥa  
šepâ<sup>ii</sup>-ia*

40. In those days Nabû-zîr-kitti-lišîr, son of Marduk-apli-iddin, governor of the sea-country
41. who did not keep to (his) agreements, nor regard the benefits of Assyria,
42. the kindness of my father he forgot and to trouble Assyria
43. assembled his army and his camp, and Ningal-iddina,
44. the governor of Ur,<sup>4</sup> the servant depending on me, he surrounded, and
45. cut off his exit. After Ashur, Shamash, Bêl and Nabû, Ishtar of Nineveh
46. Ishtar of Arbela, had seated me, Esarhaddon, happily on the throne of my father,
47. entrusting to me the rule of the lands,
48. he feared not, giving no peace nor leaving my servant alone,
49. nor did he send his messenger into my presence, nor
50. did he give greeting to my royalty. Of his wicked deeds
51. in Nineveh I heard, and my heart was wrath and my spirit was stirred.
52. My officers, the governors of the boundary of his land,
53. I sent against him, and he, Nabû-zîr-kitti-lišîr,
54. the seditious rebel, heard of the march of my troops, and
55. to Elam like a fox fled away. Because of the oath of the great gods
56. which he had transgressed, Ashur, Sin, Shamash, Bêl and Nabû
57. a grievous punishment visited upon him, and in Elam they slew him with the sword.
58. Na'id-Marduk, his brother, saw the deed of Elam which they had wrought against his brother, and
59. fled from Elam, and
60. to perform my service he came to Assyria and
61. besought my lordship.
62. The sea-country, its whole extent, the domain of his brother, I entrusted to him :
63. yearly unceasingly with his costly tribute
64. he came to Nineveh and kissed my feet.

<sup>1</sup> D. ti.<sup>2</sup> D. omits.<sup>3</sup> D. adds *am*.<sup>4</sup> Clear here and on III R, 15, ii, 3.

65. <sup>m</sup>*Ab-di-mil-ku-ut-ti šar* <sup>ātu</sup>*Ši-dun-ni*  
 66. *la pa-liḫ be-lu-ti-ia la še-mu-u zi-kir*  
*šap-ti-ia*  
 67. *ša eli tam-tim gal-la-tim it-tak-lu-ma*  
*is-lu-u* <sup>isu</sup>*nîr* <sup>itu</sup>*Aššur*  
 68. <sup>ātu</sup>*Ši-du-un-nu ál tuk-la-a-ti-šu ša ki-*  
*riḫ tam-tim na-du-u*  
 69. *a-bu-biṣ as-pu-un dâr-šu u šu-bat-su*  
*as-suḫ-ma*  
 70. *ki-riḫ tam-tim ad-di-ma a-šar MAŠ.*  
*KAN-šu u-ḫal-liḫ*  
 71. <sup>m</sup>*Ab-di-mil-ku-ut-ti šarru-šu la-pa-an*  
*isu*<sup>kakki</sup><sup>pl</sup>*-ia*  
 72. *ina ḫabal tam-tim in-na-bit ina ḫi-bit*  
<sup>u</sup>*Aššur bêli-ia*  
 Pl. 5.  
 73. *ki-ma nu-u-ni ul-tu ki-riḫ tam-tim a-bar-*  
*šu-ma*  
 74. *ak-ki-sa ḫaḫḫud-su aššat-su mârê*<sup>pl</sup>*-šu*  
*mârâtî*<sup>pl</sup>*-šu*  
 75. *nišê*<sup>pl</sup>*ekalli-šu ḫuraši kaspi bušî makkuri*  
*abnê*<sup>pl</sup>*a-ḫar-tu*  
 76. *lu-bul-ti birmi u kitî mašak pîri šinni*  
*pîri* <sup>isu</sup>*uši* <sup>isu</sup>*urkarimmi*  
 77. *mimma šum-šu ni-šîr-ti ekalli-šu a-na*  
*mu'-di-e aš-lu-la*  
 78. *nišê*<sup>pl</sup>*-šu rapšûte*<sup>pl</sup>*(te)* <sup>1</sup>*ša ni-ba lu i-ša-a*  
 79. *alpê*<sup>pl</sup>*ṣi-e-ni u imcri*<sup>pl</sup>*a-na mu'-di-e*  
 80. *a-bu-ka a-na ki-riḫ* <sup>mātu</sup>*Aššur*<sup>ki</sup>*u-pa-ḫîr-*  
*ma šarrânî*<sup>pl</sup>*mātu* *Ḫat-ti*  
 81. *u a-ḫi tam-tim ka-li-šu-nu ina aš-ri ša-*  
*nim-ma âla u-še-piṣ-ma*  
 82. <sup>ātu</sup>*Kar-*<sup>m</sup>*itu*Aššur-aḫi-iddina*<sup>(na)</sup> <sup>2</sup>*at-ta-bi*  
*nî-bit-su**

Col. iii.

1. <sup>ātu</sup>*Bit-šu-pu-ri* <sup>ātu</sup>[*Šik-ku-u* <sup>ātu</sup>*Ri* (?)  
*bi*(?)]-?  
 2. <sup>ātu</sup>*In-im-me* [<sup>ātu</sup>*Ḫi-il-du*]-*u-a*

<sup>1</sup> S. omits.<sup>2</sup> S. *aḫi* (*PAP*)-iddin (*AŠ*).<sup>3</sup> Ll. 69 to here, nearly as in Prism A, i, 12. L. 73 onwards to end of column similar to Prism A, but with variations, and duplicate to Seheil's text.<sup>4</sup> Many of these town-names still exist on or near the sea-road. Seheil discussed them, but identified only *Bi'ru* with a modern place: Forrer (*Die Provinzialtätung*, 65) was more successful with some. *Bit-ṣupuri*, with which Forrer compared the name Sepphoris, now Saffuriyyeh, and suggested that it was 'Ain Sofar, 21 kilom. E.S.E. from Beirut. It may perhaps be Ornitopolis (i.e. Heb. *šippôr*, a bird), between Tyre and Sidon. *Šikkû* must be *Khan es-Sakkiyeh*, about 2½ m. N.E. from Sidon. *In-imme* (with which Seheil compared the Eg. *Inu'amu*, Dümichen. *Hist. Ins.*, i, 1-19) must be, as Forrer was the first to suggest, *Dêr en-Na'ameh* or *En-Na'ameh*, 15 m. N.E. from Sidon, an identification which I had made independently before I saw Forrer's passage:

65. Abdi-milkutti, king of Sidon.  
 66. who did not fear my rule (and) was not obedient to the command of my lips,  
 67. who trusted to the heaving sea and despised the yoke of Ashur.  
 68. Sidon, his fenced city, which lies in the midst of the sea  
 69. like a storm I swept; its wall and its dwellings I tore out and  
 70. cast into the sea, and made ruins of the place of its site.  
 71. Abdi-milkutti, its king, before my weapons  
 72. fled into the midst of the sea; by command of Ashur, my lord.

Pl. 5.

73. I caught him like a fish from the sea and  
 74. cut off his head. <sup>3</sup> His wife, his sons, his daughters,  
 75. the people of his palace, gold, silver property, valuables, precious minerals,  
 76. variegated robes and linen, elephant hides, ivory, maple (?), box,  
 77. everything, the treasure of his palace in great quantity I carried off.  
 78. His widespread people without number,  
 79. oxen, sheep, and asses in great quantity  
 80. I led to Assyria. I assembled the kings of Ḫatti  
 81. and the side of the sea, all of them; in another place a city I built  
 82. Kar-Aššur-aḫi-iddina I called its name.

Col. iii.

1. Bit-ṣupuri, <sup>4</sup> [*Šikkû*, *Ri* (?) -bi (?) -?],  
 2. In-imme, [*Ḫild*]ûa,

*Ḫildua*, Forrer rightly, the Roman *Heldua*, of the *Itinerarium Burdigalense*, now *Khan el-Hulde*, 2 kilom. N. from en-Na'ameh: *Bi'ru*, of course, Beirut, as Seheil (p. 34) saw: *Kilme*, Forrer, the Roman Calamus, now *Ḳalmun*, 10 kilom. S.W. from Tarabulus. Bitirume, read *Biti* . . . before this text was found, may even now be, as Forrer suggested, Botrys. For the last five (reading Bit-hisime instead of Bit-gisimîa), Forrer says, *unbekannt*; but I suggest for *Bitirume* perhaps Bamiyeh (cf. for the slurring of the *t*, *Beisan*, ancient *Bethshan*, and *Brumâna*, short for Beit Rumâna, near Beirut (Murray's *Guide to Syria*, 1903, 304)); *Bit-gisimîa*, *Khan Kasimiyeh*, about 5 m. N.E. from Tyre; *Birgi* (with which Seheil compared the Eg. *Biragu*, W. M. Muller, *Asien und Europa*, 292), *Barja*, about 10 m. N.E. from Sidon; *Dalî-imme*, *Ed-Delhemiyyeh*, about 12 m. N.E. from Sidon. The name *Gambulu* may be preserved in the *Jumbelât* family, whose ancestral home is *Mukhtara* (Murray, *ib.*, 284).



3. <sup>âlu</sup>Kar-ti-im-me <sup>âlu</sup>Bi-['ru-u <sup>âlu</sup>Ki]-il-me-e  
 4. <sup>âlu</sup>Bi-ti-ru-me <sup>âlu</sup>Sa-gu-u [<sup>âlu</sup>Am]-pa  
 5. <sup>âlu</sup>Bî<sup>1</sup>t <sup>1</sup>gi-si-me-ia <sup>âlu</sup>B[i-i]r-gi-'  
 6. <sup>âlu</sup>Ga-am <sup>2</sup>bu-lu <sup>3</sup> <sup>âlu</sup>Da-la-im-me <sup>âlu</sup>I-si <sup>4</sup>hi-im-me  
 7. <sup>âlâni</sup><sup>pl</sup>ni ša li-me-it <sup>âlu</sup>Ši-du-un <sup>5</sup>ni  
 8. a-šar ri-e-ti <sup>6</sup> u maš-ki-ti bît tuk-la-a-ti-šu  
 9. ša ina tu-kul-ti <sup>âlu</sup>Aššur bêli-ia ik-šu-da ka-tâ<sup>11</sup>-a-a  
 10. nišê<sup>pl</sup> hu-bu-ut <sup>13u</sup>kašti-ia ša šalê(e) u tam-tim  
 11. ši-it <sup>âlu</sup>Šamši(ši) ina lib-bi u-še-šib-ma  
 12. a-na mi-šir <sup>mātu</sup>Aššur<sup>ki</sup> u-tir na-gu-u šu-a-tu  
 13. a-na eš-šu-te aš-but <sup>am</sup>šu-ut rêši-ia a-na <sup>am</sup>pihû-u <sup>7</sup>-ti <sup>8</sup>  
 14. eli-šu-nu aš-kun-ma bilti u man-da-at-tu  
 15. eli ša maḥ-ri ut <sup>9</sup>-tir-ma e-mid-su ultu lib <sup>âlâni</sup><sup>pl</sup>šu  
 16. ša-tu-nu <sup>âlu</sup>Ma'-ru-ub-bu <sup>âlu</sup>Ša-ri-ip-tu  
 17. ina ka-tâ<sup>11</sup> <sup>m</sup>Ba'-li šar <sup>âlu</sup>Šur-ri am-nu  
 18. eli bilti maḥ-ri-ti <sup>10</sup> na-dan šatti-šu  
 19. man-da-at-tu be-lu-ti-ia u-rad-di-ma u-kin ši-ru-uš-šu  
 20. u <sup>m</sup>Sa-an-du-ar-ri šar <sup>âlu</sup>Kun-di  
 21. u <sup>âlu</sup>Si-is-su-u <sup>am</sup>nakru ak-šu  
 22. la pa-liḥ be-lu-ti-ia ša ilâni<sup>pl</sup> u-maš-šir-u-ma  
 23. a-na šadi(i) <sup>11</sup> mar-šu <sup>12</sup>-ti it-ta-kil  
 24. šu-u <sup>m</sup>Ab-di-mil-ki <sup>13</sup>-ut-ti šar <sup>âlu</sup>Si-du-un-ni  
 25. a-na ri-šu <sup>14</sup>-ti a-ḥa-miš iš-šak-nu-u-ma  
 26. zikir ilâni<sup>pl</sup> šu-nu it-ti a-ḥa-meš iz-kur-u-ma  
 27. a-na e-mu-ki ra-ma-ni-šu-nu it-tak-lu <sup>15</sup>  
 28. a-na-ku a-na <sup>âlu</sup>Aššur <sup>âlu</sup>Šin <sup>âlu</sup>Šamaš <sup>âlu</sup>Bêl u <sup>âlu</sup>Nabû  
 29. ilâni<sup>pl</sup> rabûti<sup>pl</sup> bêlê<sup>pl</sup>-ia at-ta-kil-ma  
 Pl. 6.  
 30. ni-i-tu al-me-šu-ma ki-ma iṣ-šu-ri ul-tu ki-rib šadi(i) <sup>16</sup>  
 31. a-bar-šu-ma ak-ki-sa kaḫḫad-su

3. Karti-imme, Bi[rû Ki]hrê,  
 4. Bitirume, Sagû. [Am]pa,  
 5. Bit-gisimîa, B[i]rgi',  
 6. Gambulu, Dala-imme, Isiḫi-imme,  
 7. cities which are near Sidon  
 8. a place of pasture and watering, his fortresses,  
 9. which by the help of Ashur, my lord, my hands captured.  
 10. The people captured by my bow, of the mountains and sea  
 11. of the Rising Sun therein I caused to dwell and  
 12. added to the boundary of Assyria. This district  
 13. afresh I took: my general to the prefecture  
 14. over them I set, and tribute and tax  
 15. more than aforetime I increased and laid upon them. From among these  
 16. cities the cities of Ma'rubbu (and) Šariptu <sup>17</sup>  
 17. I delivered into the hands of Ba'li, king of Tyre.  
 18. beyond the former tribute, his yearly payment.  
 19. the taxes to my lordship I increased and I laid upon him.  
 20. And Sanduarri, king of Kundi  
 21. and Sissû, an insolent foe  
 22. not fearing my rule, who had abandoned the gods and  
 23. trusted to the rugged mountains:  
 24. he (and) Abdi-milkutti, the king of Sidon,  
 25. to help each other had determined and  
 26. took an oath with each other by the name of their gods and  
 27. trusted to their own strength.  
 28. But I to Ashur, Sin, Shamash, Bêl and Nabû  
 29. the great gods, my lords, trusted and  
 Pl. 6.  
 30. besieged him and like a bird from amid the mountains  
 31. caught him and cut off his head.

<sup>1</sup> TH. adds det. of person.<sup>2</sup> S. Gam.<sup>3</sup> S. [lum].<sup>4</sup> From S.<sup>5</sup> S. d[um].<sup>6</sup> TH. i-te.<sup>7</sup> S. apparently omits.<sup>8</sup> TH. te.<sup>9</sup> S., TH. u.<sup>10</sup> S. te.<sup>11</sup> S. e.<sup>12</sup> S., TH. add u.<sup>13</sup> Sic: S., TH. ku.<sup>14</sup> S. adds u.<sup>15</sup> S. lum.<sup>16</sup> S. e.<sup>17</sup> Forrer, op. cit., compares the former with Ornithopolis, 'arab. mod. Adlun, and the latter long ago was identified with Sarafand.

32. *ina* <sup>arhu</sup>*Tašriti* *kaḫḫad* <sup>m</sup>*Ab-di-mil-ku-ut-ti* 32. In Tishri the head of Abdi-milkutti
33. *ina* <sup>arhu</sup>*Addari* *kaḫḫad* <sup>m</sup>*Sa-an-du-ar-ri* 33. in Adar the head of Sanduarri
34. *ina* *eštenit(it)* *šatti u-nak-ki-is-ma* 34. within one year I cut off ;
35. *maḥ-ru-u la u-ḫi-ir-ma u-šaḥ-me-ṭa arku(u)* 35. with the former I made no delay, and hastened with the latter.
36. *aš-šu da-na-an* <sup>itu</sup>*Aššur* *bêli-ia nišê<sup>pl</sup>* 36. So as to show the people the might of Ashur, my lord,
37. *ina ki-ša-di* <sup>am</sup>*rabûti<sup>pl</sup>* *šu-un a-lul-ma it-ti* <sup>am</sup>*zammeri* 37. I hung (them) on the necks of their chiefs, and then with singer(s)
38. *u* *GIŠ.ZAG.SAL* *ina ri-bit Ninua<sup>ki</sup>* *e-te-it-ti-iḫ* 38. and harp(s) (?) I made my way to the open square of Nineveh.
39. <sup>atu</sup>*Ar-za-a* *ša pa-a-ṭi na-ḫal* <sup>matu</sup>*Mu-ṣur-ri* 39. The city Arzâ <sup>1</sup> which is the boundary of the Brook of Egypt
40. *aš-lu-lam-nu* <sup>m</sup>*A-su-ḫi-li* *šarri-šu bi-ri-tu ad-di-ma* 40. I spoiled and Asuhili, its king, into fetters I threw and
41. *a-na* <sup>matu</sup>*Aššur<sup>ki</sup>* *u-ra-a* *ina ṭi-ḫi abulli* 41. sent to Assyria: in front of the great gate of the middle of Nineveh
42. *it-ti a-si kalbi u* *šaḫi* *u-še-šib-šu-nu-ti ka-me-iš* 42. with *asi*,<sup>2</sup> dogs and swine I made him live as a captive.
43. *u* <sup>m</sup>*Te-uš-pa-a* <sup>am</sup>*Gi-mir-ra-a-a* 43. And Teušpâ, of the Gimirrai,
44. *ummanâti<sup>pl</sup>* *man-da* *ša a-šar-šu ru-u-ḫu* 44. the Umman-Manda whose home is remote
45. *ina ir-ṣi-it* <sup>matu</sup>*Ḫu-bu-uš-na* *a-di gi-mir ummanâti<sup>pl</sup>* *šu* 45. in the land of Hubušna, besides the whole of his army
46. *u-ra-as-si-ib* *ina* <sup>asu</sup>*kakki*. 46. I destroyed with the sword.
47. *ak-bu-us ki-ša-di nišê<sup>pl</sup>* <sup>matu</sup>*Ḫi-lak-ki* 47. I trampled on the necks of the people of Cilicia
48. <sup>matu</sup>*Du-u-a* *a-ši-bu-te* *ḫur-ša-a-ni pa-aš-ḫu-u-ti* 48. (and) Dûa, dwelling in difficult mountains,
49. *ša ṭi-ḫi* <sup>matu</sup>*Ta-ba-la* <sup>matu</sup>*Ḫat-te-e* *lim-nu-u-ti* 49. over against Tabala, wicked Hittites,
50. *ša eli šadâni<sup>pl</sup>* *(ni)-šu-nu dan-nu-u-ti tak-lu-u-ma* 50. who trusted to their strong hills, and
51. *ul-tu* *ûme(me)* *pa-ni la kit-nu-šu a-na ni-i-ri* 51. from days of old were not submissive to my yoke ;
52. *XXI* *âlâni<sup>pl</sup>* *šu-nu dan-nu-ti u* *âlâni<sup>pl</sup>* *ṣiḫrûti<sup>pl</sup>* *ša li-me-ti-šu-nu* 52. their twenty-one strong cities, and small villages near them,
53. *al-me akšul(ud)* *aš-lu-la* *šal-lat-sun ab-bul ak-ḫur* *ina iṣati ak-mu* 53. I besieged, captured, (and) carried off their spoil, I pulled down, I destroyed, I burnt in fire.
54. *si-it-tu-te-šu-nu* *ša ḫi-iṭ-ṭu u* *ḫul-lul-tu la i-šu-u* 54. The remainder of them who had no sin nor naughtiness,
55. *kab-tu ni-ir be-lu-ti-ia* *c-mid-su-nu-u-ti* 55. the heavy yoke of my rule I laid upon them.
56. *ad-iš* <sup>matu</sup>*Par-na-ka-a-a* *lim-nu-u-ti* 56. I trampled on the wicked people of Parnakai,

<sup>1</sup> This must surely be Rhinocolura or Rhinocorura, the modern El-Arish, which possibly contains a corruption of the ancient name. I cannot agree with Scheil's reading Arza-ašapa; Luckenbill, *Anc. Rec.*, ii, 206, was already inclined to doubt it.

<sup>2</sup> The *asu* has a head (Dennefeld, *Geburtsomina*, vii, a, obv. 16), feet (xiv, b 36), and hair (*KAR.*, 186, r. 13). *Asâte* were captured by Ashurnasirpal and brought to Calah (King, *Annals*, 203, 43).

57. *a-ši-bu-te* <sup>mātu</sup>*Tul-a-šur-ri* *ša ina pi-i*  
*nišê<sup>pl</sup>*
58. <sup>mātu</sup>*Mi-iḫ-ra-a-nu* <sup>mātu</sup>*Pi-ta-a-nu i-nam-*  
*bu-u zi-kir-šu-un*
59. *u-šap-pi-iḫ* *nišê<sup>pl</sup>* <sup>mātu</sup>*Man-na-a-a ku-tu-*  
*u la sa-an-ku*
60. *u ummānāti<sup>pl</sup>-šu* <sup>m</sup>*Iš-pa-ku-a-a* <sup>alu</sup>*As-*  
*gu-za-a-a*
61. *kil-ru la mu-še-zi-bi-šu a-na-ar ina*  
*iṣu<sup>pl</sup>ka<sup>pl</sup>ki*
62. *aš-lul* <sup>mātu</sup>*Bit<sup>m</sup>Dak-ku-ri* *ša ki-rib*  
<sup>mātu</sup>*Kal-di a-a-ab Babil<sup>ki</sup>*
63. *ak-mu* <sup>m</sup> <sup>ilu</sup>*Ša-maš-ib-ni* *šarri-šu is-ḥap-*  
*pu ḥab-bi-lum*
64. *la pa-li-ḫu zik-ri bēl bēlē ša eḫlē<sup>pl</sup>*  
*mārē<sup>pl</sup> Bab-ilāni<sup>pl</sup>*
65. *u Bar-sab<sup>ki</sup> ina pa-rik-te it-ba-lu-u-ma*
66. *u-tir-ru ra-ma-nu-uš aš-šu ana-ku pu-luḫ-*  
*ti* <sup>ilu</sup>*Bēl* <sup>ilu</sup>*Nabû*
67. *i-du-u eḫlē<sup>pl</sup> ša-ti-na u-tir-ma*
- Pl. 7.
68. *pa-an mārē<sup>pl</sup> Babil<sup>ki</sup> u Bar-sab<sup>ki</sup> u-šad-*  
*gil*
69. <sup>m</sup> <sup>ilu</sup>*Nabû-šal-lim mār* <sup>m</sup>*Ba-la-si*
70. *ina iṣu<sup>pl</sup>kussi-šu u-še-šib-ma i-ša-ṭa ap-ša-a-*  
*ni*
71. <sup>m</sup>*Bēl-iḫi-ša(ša) mār* <sup>m</sup>*Bu-na-ni* <sup>am</sup>*Gam-*  
*bu-la-a-a*
72. *ša ina XII bēre kaḫ-ka-ru ina mē<sup>pl</sup>*
73. *u buginni<sup>pl</sup> šit-ku-nu šu-ub-tu*
74. *ina ki-bit* <sup>ilu</sup>*Aššur bēli-ia ḥat-tu ra-ma-*  
*ni-šu im-ḥas-su-ma*
75. *ki-i ṭe-me-šu-ma bil-tu u man-da-at-tu*
76. *gu-maḫ-ḫi* *šuk-lu-lu-ti* *ša-ma-da-ni*  
<sup>imer</sup>*parē<sup>pl</sup> pišāti<sup>pl</sup>*
77. *ul-tu* <sup>mātu</sup>*E-lam-ti il-ka-am-ma a-na*  
*Ninna<sup>ki</sup>*
78. *a-di maḫ-ri-ia il-lik-am-ma u-na-aš-šik*  
*šepā<sup>II</sup>-ia*
79. *ri-e-mu ar-ši-šu-ma u-šar-ḫi-is-su lib-bu*
80. <sup>alu</sup>*Ša-pi-i* <sup>ilu</sup>*Bēl āl dan-nu-ti-šu*
81. *dan-na-as-su u-dan-nin-ma*
82. *ša-a-šn a-di* <sup>am</sup>*šabē<sup>pl</sup>* <sup>iṣu</sup>*kašti-šu ina lib-bi*  
*u-še-li-šu-ma*
83. *kima* <sup>iṣu</sup>*dalti ina pân* <sup>mātu</sup>*E-lam-ti e-dil-*  
*šu*

57. who dwell in Tul-Ašurri, which in the  
speech of the people
58. of Miḫrānu they call their name Pitānu.
59. I scattered the people of the Mannai,  
the vile,<sup>1</sup> unsubmitive,
60. and their<sup>2</sup> troops (and) Išpakai of  
Asguzai.
61. an ally who did not save them,<sup>3</sup> I slew  
with the sword.
62. I despoiled Bit Dakkuri which is in  
Kaldi, the foe of Babylon,
63. I captured Šamaš-ibni, its king, a corrupt  
scoundrel,<sup>4</sup>
64. without fear of the command of the  
lord of lords, who the fields of the  
children of Babylon
65. and Borsippa by force seized and
66. took to himself: (but) because I know
67. the fear of Bēl and Nabû, those fields  
I again
- Pl. 7.
68. entrusted to the children of Babylon  
and Borsippa.
69. Nabû-šallim, son of Balasi.
70. on his throne I seated, and he bore my  
yoke.
71. Bēl-iḫi-ša, the son of Bunanu, of the  
Gambulai.
72. whose abode was situate amid twelve  
double-hours
73. of land in the water and reeds,
74. by the command of Ashur, my lord, fear  
smote him and
75. of his own accord (as) tribute and tax
76. great bulls, entire, a yoke<sup>5</sup> of white  
mules
77. from Elam brought and to Nineveh
78. to my presence came and kissed my feet.
79. Favour I showed to him and set his  
mind at rest.
80. Šapi-Bēl, his strong city,
81. I made still stronger and
82. caused him and his bowmen to go up into  
it and
83. bolted it as a door against Elam.

<sup>1</sup> *Ḫutā*, cf. (?) Arab. *ḫutā'a* "was vile".

<sup>2</sup> Lit. "his".

<sup>3</sup> Lit. "him".

<sup>4</sup> *Išhappu*; in CT., xxxvii. 24, 12, *amA* = *iš-*  
*ḥap-pu*; 13, *amis-ḥap-pu* = *šee-du* "devil".

<sup>5</sup> *Šamadani*, of the same form as *dalabanāti* and  
*kakabānu*.

Col. iv.

1. <sup>alu</sup>A-du-mu-tu ál dan-nu-tu <sup>am</sup>A-ri-bi
2. ša <sup>ilu</sup>Sin-ahē<sup>pl</sup>-criba šar <sup>mātu</sup>Aššur<sup>ki</sup>  
abi ba-nu-u-a
3. ik-šu-du-ma bušá-šu makkuri-šu iláni<sup>pl</sup>-  
šu
4. a-di <sup>ai</sup>Is-kal-la-tu šar-rat <sup>am</sup>A-ri-bi
5. iš-lu-[lam]-ma a-na <sup>mātu</sup>Aššur<sup>ki</sup> il-ka-a
6. <sup>m</sup>Ha-za-[il š]ar <sup>am</sup>A-ri-bi it-ti ta-mar-ti-  
šu ka-bi-tu<sup>1</sup>
7. a-na Ninua<sup>ki</sup> ál be-lu-ti-ia
8. il-lik-am-ma u-na-aš-ši-ik šepā<sup>pl</sup>-ia
9. aš-šu na-dan iláni<sup>pl</sup>-šu u-šal-la-an-ni-ma  
ri-c-mu ar-ši-šu-ma
10. <sup>ilu</sup>A-tar-sa-ma-a-a-in <sup>ilu</sup>Da-a-a <sup>ilu</sup>Nu-  
ha-a-a
11. <sup>ilu</sup>Ru-ul-da-a-a-u <sup>ilu</sup>A<sup>2</sup>-bi-ri-il-lu
12. <sup>ilu</sup>A-tar-ka-ru-ma-a iláni<sup>pl</sup> ša <sup>am</sup>A-ri-bi
13. an-ḥu-su-nu ul-diš-ma da-na-an <sup>ilu</sup>Aššur  
bēli-ia
14. u šī-tir šumi-ia eli-šu-nu aš-ṭur-ma u-tir-  
ma ad-din-šu
15. <sup>sal</sup>Ta-bu-u-a tar-biṭ ekal abi<sup>3</sup>-ia a-na  
šarru-u-ti
16. eli-šu-nu aš-kun-ma it-ti iláni<sup>pl</sup>-ša a-na  
māti-ša u-tir-ši
17. LXI<sup>4</sup> <sup>imer</sup>gammalē<sup>pl</sup> X mārē<sup>pl</sup> eli ma-da-ti<sup>4</sup>
18. mah-ri-ti u-rad-di-ma u-kin šī-ru-uš-šu
19. <sup>m</sup>Ha-za-il šim-tu u-bil-šu-ma <sup>m</sup>Ia-ta-'  
māri-šu
20. ina <sup>isu</sup>kussi-šu u-šc-šib-ma X ma-na  
ḥuraši I M abnē<sup>pl</sup> bi-ru<sup>5</sup>-ti
21. L <sup>imer</sup>gammalē<sup>pl</sup> I C kun-zi rikke<sup>pl</sup>
- Pl. 8.
22. eli man<sup>6</sup>-da-at-ti abi-šu u-rad-di-ma e-  
mid-su
23. ar-ka <sup>m</sup>U-a-bu a-na e-piš šarru-u<sup>7</sup>-ti
24. <sup>am</sup>A-ru-bu ka-li-šu eli <sup>m</sup>Ia-ta-'  
uš-bal-  
kit-ma
25. a-na-ku <sup>m</sup>8 Aššur-ahē-iddin šar  
<sup>mātu</sup>Aššur<sup>ki</sup> šar kib-rat irbitti(ti)
26. ša kit-tu i-ram-ma-ma ša-lul-tu ik-kib-šu
27. <sup>am</sup>šabē<sup>pl</sup> taḥazi-ia a-na-na-ra-ru-tu<sup>9</sup> <sup>m</sup>Ia-  
ta-'

Col. iv.

1. Adumutu<sup>10</sup> (is) the strong city of the  
Arabians,
2. which Sennacherib, king of Assyria,  
the father, my begetter,
3. had conquered and his (*i.e.* their) goods,  
his property, his gods
4. and Iskallatu,<sup>11</sup> the queen of the  
Arabians,
5. had carried off and to Assyria took.
6. Haza[el], king of the Arabians, with his  
costly gift
7. to Nineveh, the city of my lordship,
8. came and kissed my feet.
9. For the return of his gods he prayed  
me and I showed him favour and
10. the gods Atarsamâin,<sup>12</sup> Daï, Nuḥai,
11. Ruldaiu, Abirillu,
12. Atarkurumâ, the gods of the Arabians,
13. their ruined (effigies) I restored and the  
might of Ashur, my lord,
14. and the writing of my name upon them  
I wrote and gave them back to him.
15. The lady Tabûa, reared in my father's  
palace, to the royalty
16. over them I appointed and with her  
gods restored her to her country
17. Sixty-five camels, ten foals, above the  
former tribute
18. I assessed additionally upon him :
19. Hazael (then) met his fate, and I sat  
Iata', his son,
20. on his throne and ten mana of gold, a  
thousand biruti-stones,
21. fifty camels, a hundred boxes<sup>13</sup> of gums,
- Pl. 8.
22. more than the tribute of his father  
I assessed additionally upon him.
23. Thereafter Uabu<sup>14</sup> to secure the royalty
24. caused all the Arabians to revolt from  
Iata'.
25. I, Esarhaddon, king of Assyria, king  
of the four regions,
26. who loves truth, and treachery is his  
abomination,
27. my fighting troops to the help of Iata'

<sup>1</sup> S. ti.<sup>2</sup> S. perhaps E.<sup>3</sup> S. omits.<sup>4</sup> S. at-te.<sup>5</sup> S. adds u.<sup>6</sup> S. ma.<sup>7</sup> Not certain, but S. u.<sup>8</sup> S. adds ilu.<sup>9</sup> S. ti.<sup>10</sup> The known form is Adumu. It must be the Adummatu of Sennacherib.<sup>11</sup> There is a little doubt about the sign Is. This now supplies the lacuna in Vorderas. *Schrift.*, i, 77, 22.<sup>12</sup> New in Esarhaddon, but known from Ashurbanipal.<sup>13</sup> Kunzi, Arab. كنز, treasure.<sup>14</sup> W'ahab, see Scheil 41, quoting Winckler (*Forsch.*, vi, 528).



28. *aš-pur-ma* <sup>am</sup>*A-ru-bu ka-li-šu ik-bu-su-ma*  
 29. <sup>m</sup>*U-a-bu a-di* <sup>am</sup>*šabê<sup>pl</sup> ša is-si-šu bi-ri-tu id-du-u-ma*<sup>1</sup>  
 30. *u-bi-lu-nim-ma* <sup>isu</sup>*ši-ga-ru aš-kun-šu-nu-ti-ma*  
 31. *ina li-it abulli-ia ar-ku-us-šu-nu-ti*
- 
32. <sup>m</sup>*U-p-pi-is* <sup>am</sup>*hazan ša* <sup>ātu</sup>*Pa-ar-tak-ka*  
 33. <sup>m</sup>*Za-na-sa-na* <sup>am</sup>*hazan ša* <sup>ātu</sup>*Pa-ar-tuk-ka*  
 34. <sup>m</sup>*Ra-ma-te-ia* <sup>am</sup>*hazan ša* <sup>ātu</sup>*U-ra-a*<sup>1</sup>  
*ka-za-bar-na*  
 35. <sup>mātu</sup>*Ma-da-a-a ša a-šar-šu-nu ru-u-ku ša ina šarrâni<sup>pl</sup> abê<sup>pl</sup>-ia*  
 36. *mi-šir* <sup>mātu</sup>*Aššur<sup>ki</sup> la ib-bal-ki-tu-nim-ma la ik-bu-su kaḫ-ḫar-ša*  
 37. *pu-ul-ḫi me-lam-me ša* <sup>ilu</sup>*Aššur bêli-ia is-ḫup*<sup>2</sup>*-šu-nu-ti*  
 38. <sup>imer</sup>*mur-ni-is-ḫi* <sup>abnu</sup>*rabûti<sup>pl</sup> DAG.GAS ukni ṭi-ib šad-di-šu*  
 39. *a-na Ninua<sup>ki</sup> âl be-lu-ti-ia iš-šu-nim-ma iš-ši-ku šepâ<sup>pl</sup>-ia*  
 40. *aš-šu* <sup>am</sup>*hazani<sup>pl</sup>(ni) ša ka-tu id-ku-šu-nu-ti*  
 41. *be-lu-ti u-šal-lu-ma e-ri-šu-in-ni kit-ru*  
 42. <sup>am</sup>*šu-ut rêši<sup>pl</sup>-ia* <sup>am</sup>*piḫâti<sup>pl</sup> ša pa-a-ṭi mâti-šu-un*  
 43. *it-ti-šu-nu u-ma-ir-ma nišê<sup>pl</sup> a-ši-bu-te âlâni<sup>pl</sup>*  
 44. *ša-tu-nu ik-bu-su-ma u-šak-ni-šu šepâ<sup>pl</sup>-uš-šu-un*  
 45. *biltu man-da-at-tu be-lu-ti-ia u-kin ši-ru-uš-šu-un*
- 
46. <sup>mātu</sup>*Pa-tu-uš-ar-ri na-gu-u ša i-te-e bît ṭâbti*  
 47. *ša ki-rib* <sup>mātu</sup>*Ma-da-a-a ru-ku-u-te ša pa-a-ṭi* <sup>mātu</sup>*Bi-ik-ni šadî* <sup>abnu</sup>*ukni*  
 48. *ša ina šarrâni<sup>pl</sup> abê<sup>pl</sup>-ia manma la ik-bu-su iršitîm(tim) mâti-šu-un*  
 49. <sup>m</sup>*Si-dir-pa-ar-na* <sup>m</sup>*E-pa-ar-na* <sup>am</sup>*hazani<sup>pl</sup> dan-nu-ti*  
 50. *ša la kit-nu-šu a-na ni-i-ri ša-a-šu-nu a-di nišê<sup>pl</sup>-šu-nu*  
 51. <sup>imer</sup>*sisê<sup>pl</sup> ru-ku-bi-šu-nu alpi<sup>pl</sup> ši-e-ni* <sup>imer</sup>*u-du-ri*  
 52. *šal-lat-sun ka-bît-tu aš-lu-la ana ki-rib* <sup>mātu</sup>*Aššur<sup>ki</sup>*
- 
53. <sup>mātu</sup>*Ba-a-zu na-gu-u ša a-šar-šu ru-u-ku*  
 54. *mi-lak na-ba-li kaḫ-ḫar ṭâbti a-šar šu-ma-a-me*
28. sent, and they trampled on the Arabians, all of them :  
 29. Uabu and the soldiers with him they cast into fetters and  
 30. brought them and I made a bolt of them, and  
 31. bound them to the cheek of my great gate.
- 
32. Uppis, the chief of Partakka,  
 33. Zanasana, the chief of Partukka,  
 34. Ramatêa, the chief of Urâkazabarna,  
 35. Medes, whose home is remote, who in (the time of) the kings, my fathers,  
 36. had not invaded the border of Assyria, nor trod its soil ;  
 37. the fear of the might of Ashur, my lord, overwhelmed them ;  
 38. great steeds, daggas-stone. lapis lazuli, the choice (product) of his mountains,  
 39. to Nineveh, the city of my lordship, they brought, and kissed my feet.  
 40. Because of (such) chieftains as had raised their hands against them.  
 41. they besought my lordship and asked for alliance.  
 42. My officers, the governors of the boundary of their land,  
 43. I sent with them, and on the people who dwelt in those cities  
 44. they trampled and humbled them to their feet.  
 45. Tribute and gifts to my lordship I imposed upon them.
- 
46. Patušarri, a district at the side of the Salt-lands  
 47. within distant Media, on the borders of Bikni, the mountain of lapis lazuli,  
 48. of which among the kings, my fathers, none had trod the soil of their land,  
 49. Sidirparna, Eparna, powerful chiefs,  
 50. unsubmissive to my yoke,—they themselves and their people,  
 51. their riding-horses, cattle, flocks, (and) Bactrian camels,  
 52. their valuable booty, I carried off to Assyria.
- 
53. Bâzu, a district of remote situation,  
 54. a journey of desert, of land of salt, (and) of a place of thirst ;

<sup>1</sup> S. omits.<sup>2</sup> S. [ḫu]-up.

55. *ICXX bêrê kîk-kîr ba-a-ši pu-ḫut-ti u*  
*abnuKA ṣabiti*
56. *a-šar šîri u aḫrabi ki-ma zir-ba-bi ma-lu-u*  
*ugaru*
57. *XX bêrê mâtuHa-zu-u šad-di abnušag-gil-*  
*mut*
58. *a-na arki-ia u-maš-šîr-ma e-ti-iḫ*
59. *na-gu-u šu-a-tu ša ul-tu ûmê(me)ul-lu-ti*
60. *la il-li-ku šarru pa-ni maḫ-ri-ia*
61. *ina ḫi-biṭ<sup>1u</sup> Aššur bêli-ia ina ki-rib-e-šu*  
*šal-ta-niṣ at-ta-lak*
62. *mKi-i-su šar âluHal-di-li mAk-ba-ru*  
*šar âluIl-pi-a-tu*
63. *mMa-an-sa-ku šar âluMa-gal-a-ni*
64. *šalIa-pa-’ šar-rat âluDi-iḫ-ra-a-ni*
65. *mHa-bi-su šar âluKa-da-ba-’*
66. *mNi-ḫa-ru šar âluGa-’-u-a-ni*
67. *šalBa-a-z-lu šar-rat âluI-ḫi-lum*
68. *mHa-ba-zi-ru šar âluBu-da-’*
69. *VIII šarrânî<sup>pl</sup>(ni) ša ki-rib na-gi-e*  
*šu-a-tu a-duk*
70. *ki-ma ŠE.ŠE + BAR + ŠE aš-ta-di pa-*  
*gar amḫu-ra-di-šu-un*
71. *ilânî<sup>pl</sup>šu-nu bušâ-šu-nu makkuri-šu-nu*  
*u niše<sup>pl</sup>šu-nu*
72. *aš-lu-lu a-na ki-rib mâtuAššur<sup>ki</sup> mLa-a-a-*  
*li-e*
73. *šar âluIa-di-’ ša la-pa-an<sup>1su</sup>kakki<sup>pl</sup>-ia*  
*in-nab-tu*
74. *ḫa-at-tu ra-ma-ni-šu im-ḫas-su-ma a-na*  
*âluNi-na-a*
75. *a-di maḫ-ri-ia il-lik-am-ma u-na-aš-šiḫ*  
*šepâ<sup>pl</sup>-ia*
76. *ri-e-mu ar-ši-šu-ma na-gi-e âluBa-zi šu-a-*  
*tum*
77. *u-šad-gil pa-nu-uš-šu*
78. *ina e-muḫ<sup>1u</sup>Aššur<sup>1u</sup>Sin<sup>1u</sup>Šamaš*  
*1uNabû<sup>1u</sup>Marduk<sup>1u</sup>Istar<sup>1u</sup>ša Ninua<sup>ki</sup>*
79. *1uIstar<sup>1u</sup>ša âluArba-ili ak-šu-ud kul-lat*  
*na-ki-ri mul-tar-ḫi*
80. *ina zik-ri ilu-u-ti-šu-nu ma-al-ki na-ki-ri-*  
*ia*
81. *ki-ma ḫa-ni-e me-ḫi-e i-šu-up-pu*
82. *šarrânî<sup>pl</sup>(ni) a-ši-bu-te tam-tim ša durânî*  
*1u-šu-nu tam-tim-ma*
83. *e-du-u šal-ḫu-šu-un ša ki-ma<sup>1su</sup>narkabti*  
*1suelippi rak-bu*
55. 120 double hours of sandy ground,  
 thistles,<sup>1</sup> and iron ore,<sup>2</sup>
56. Where snakes and scorpions like ants<sup>3</sup>  
 filled the ground
57. 20 double hours of the land of Ḫazû,  
 a mountain of šaggilmut-stone,
58. behind me I left, and passed on.
59. That district to which of old
60. no former king before me had come,
61. by the command of Ashur, my lord, I  
 marched therein victoriously.
62. Kîsu, king of Ḫaldili,<sup>4</sup> Akbaru, king of  
 Ilpiatu,
63. Mansaku, king of Magalani,
64. the lady Iapa’, queen of Diḫrânî,
65. Ḫabisu, king of Ḳadaba’,
66. Niḫaru, king of Ga’uani,<sup>5</sup>
67. the lady Bazlu, queen of Iḫilum,
68. Ḫabaziru,<sup>6</sup> king of Buda’,
69. eight kings of the midst of this district  
 I slew,
70. like barley-corns<sup>7</sup> I threshed<sup>8</sup> the  
 corpses of their warriors,
71. their gods, their goods, their property,  
 and their people,
72. I carried off to the midst of Assyria.  
 Lailê,
73. king of Iadi’, who before my weapons  
 had fled,
74. fear for himself smote him and to  
 Nineveh
75. into my presence he came, and kissed  
 my feet ;
76. I showed him favour and that district  
 of Bazi
77. to him I entrusted
78. By the might of Ashur, Sin, Shamash,  
 Nabû, Marduk, Ishtar of Nineveh,
79. Ishtar of Arbela, I conquered all arrogant  
 foes :
80. by the command of their divinity the  
 princes of my foes,
81. Like reeds (which)<sup>9</sup> the storm bends,
82. kings who dwelt in the sea, whose walls  
 were the sea,
83. the flood was their stronghold, who rode  
 a ship like a chariot,

<sup>1</sup> See my *Assyrian Herbal*, 102.<sup>2</sup> See my *On the Chemistry*, 125.<sup>3</sup> See my article, *Proc. Soc. Bibl. Arch.*, 1906, 226.<sup>4</sup> Apparently thus.<sup>5</sup> For Ga’pani of Prism B.

Thus, and not Ḫabanamru.

<sup>7</sup> See my article, *R.A.*, 1929, 51.<sup>8</sup> Cf. Sidney Smith, *R.A.*, 1925, 67.<sup>9</sup> For the relative omitted when the subject of the main clause is indefinite, see my *Epic of Gilgamesh* (text), 73.

84. *ku-um* <sup>1</sup>*mer*sisê<sup>pl</sup>-e *ša-an-du par-ri-sa-ni*
85. *pal-ḫiṣ ul-ta-nap-ša-ḫu lib-ba-šu-nu i-tar-rak-ma*
- Col. v.
1. *i-ma-' mar-tu ul ib-ši ša-ni-ni ul im-maḫ-ḫa-ru* <sup>2</sup>*akki-ia*
  2. *u ina ma-al-ki* <sup>1</sup>*a-lik maḫ-ri-ia la im-šu-lu a-a-um-ma*
  3. *ša a-na šarrāni<sup>pl</sup> abē<sup>pl</sup>-ia i-šu-tu-ma e-tap-pa-lu* <sup>2</sup>*zi-ra-ti*
  4. *ina ḫi-bi<sup>it</sup> Aššur bēli-ia ina ḫatā<sup>pl</sup>-ia im-ma-nu-u*
  5. *pa-aš-ḫu-ti dūri abnē<sup>pl</sup>-šu-nu kima* <sup>3</sup>*kar-pat pa-ḫa-ri u-par-ri-ir*
  6. *pa-gar ḫu-ra-di-šu-un ina la ḫi-bi-ri u-ša-kil zi-i-bu*
  7. *nak-mu makkuri-šu-nu aš-lu-la a-na ki-rib* <sup>4</sup>*mātu Aššur<sup>ki</sup>*
  8. *ilāni<sup>pl</sup> ti-ik-li-šu-nu šal-la-tiṣ am-nu*
  9. *ki-ma ši-e-ni a-bu-ka nišē<sup>pl</sup>-šu-un šam-ḫa-a-ti*
  10. *ša a-na šu-zu-ub na-piṣ-ti-šu ki-rib tam-tim in-nab-tu*
  11. *ina giš-par-ri-ia ul ip-par-šid-ma ul u-še-ši nap-šat-su*
  12. *pi-tan bir-ki ša iṣ-ba-tu si* <sup>4</sup>*me-lat šadi(i) ru-ḫu-u-ti*
  13. *ki-ma iṣ-ṣu-ri ul-tu ki-rib šadi(i) a-bar-šu-ma ak-sa-a idē<sup>pl</sup>-šu*
  14. *damē<sup>pl</sup>-šu-nu ki-ma bu-tuḫ-ti na-ad-bak šadi(i) u-šar-dī*
- Pl. 10.
15. *Su-te-e a-ši-bu-te kul-ta-ri ša a-šar-šu-nu ru-u-ḫu*
  16. *ki-ma iz-zi ti-ib me-ḫi-e* <sup>5</sup>*as-su-ḫa šu-ru-us* <sup>6</sup>*su-un*
  17. *ša tam-tum a-na dan-nu-ti-šu šadū(u) a-na e-mu-ḫi-šu iṣ-ku-nu*
  18. *ina sa* <sup>7</sup>*par-ri-ia a-a-um-ma ul u* <sup>8</sup>*ṣi*
  19. *na-par-šu-du-um-ma ul ip-par-šid*
  20. *ša tam-ti* <sup>9</sup>*a-na šadi(i) ša šadi(i)* <sup>10</sup>*a-na tam-tim a-šab-šu-nu aḫ-bi*
  21. *ina ḫi-bi<sup>it</sup> Aššur bēli-ia man-nu ša it-ti-ia iṣ-ša-an-na-nu*

84. rowers being yoked (thereto) instead of horses,
85. trembled with fear, their hearts beating and
- Col. v.
1. (their) gall eructating.<sup>11</sup> I had no rival, my weapons were unopposed,
  2. and among the princes, my predecessors, not one was (my) equal.
  3. Those who scoffed at the kings, my fathers, and answered with hostility,
  4. by the command of Ashur, my lord, were delivered into my hands :
  5. those (places) whereof the wall was difficult, I broke their stones as though they were a potter's vessel :
  6. the corpses of their warriors unburied I gave to the wolf to eat :
  7. the treasury of their goods I carried off to Assyria,
  8. the gods, their helpers, I counted as a spoil.
  9. Like sheep I drove their fat people.
  10. He who to save his life had fled into the midst of the sea
  11. did not escape my net, and saved not his life :
  12. the fleet of foot <sup>12</sup> who took to the fastnesses (?) of the distant mountains,
  13. like a bird I hunted him from the mountain and bound his pinions :
  14. their blood like a broken (dam) I let flow on the slopes of the mountains.
- Pl. 10.
15. The Sutê, dwellers in tents, whose dwelling is remote,
  16. like the fierce shock of a hurricane I tore up their roots.
  17. Of those who made the sea their fortress, the mountain their stronghold,
  18. not one did I let escape from my net :
  19. not a fugitive fled away.
  20. Those of the sea in the mountains, those of the mountains by the sea I ordained as their dwelling.
  21. By the command of Ashur, my lord, who is it who could be my rival

<sup>1</sup> Or *ku*. S. *ki*.<sup>2</sup> S. *l[um]*.<sup>3</sup> S. *ki-ma*.<sup>4</sup> S. adds *im*.<sup>5</sup> S. *i*.<sup>6</sup> S. omits.<sup>7</sup> S. *ša*.<sup>8</sup> S. adds *éé*, but text a little obliterated.<sup>9</sup> S. *tim*.<sup>10</sup> S. *e*.<sup>11</sup> *Ima' martu*, cf. Syr. *m'ha*, bullivit.<sup>12</sup> "He who stretches (his) legs" (lit., the one who is open in the fork).

22. *a-na šarru-u-ti u ina šarrāni<sup>pl</sup>(ni)<sup>1</sup> abē<sup>pl</sup>-ia*  
 23. *ša ki-ma<sup>2</sup> ia-a-ti-ma šur-ba-ta be-lu-su*  
 24. *ul-tu ki-rib tam-tim<sup>am</sup> nakirē<sup>pl</sup>-ia ki-a-am ik-bu<sup>3</sup>-ni*  
 25. *um-ma šelapû la-pa-an<sup>ilu</sup> Šamši e-ki-a-am il-luk*  
 26. *mātuE-la-mu-u<sup>matu</sup> Ku-tu-u ma-al-ki šib-šu-u-ti*  
 27. *ša a-na šarrāni<sup>pl</sup> abē<sup>pl</sup>-ia e-tap-pa-lu zi-ra-a-ti*  
 28. *da-na-an<sup>ilu</sup> Aššur bēli-ia ša ina kul-lut na-ki-ri e-tip-pu-šu*  
 29. *iš-mu-u-ma hat-tum<sup>4</sup> u pu-luḫ-tum<sup>4</sup> eli-šu-nu it-ta-bik-ma*  
 30. *aš-šu a-na mi-šir šadē<sup>pl</sup>-šu-nu la ha-ti-e*  
 31. *<sup>am</sup>mār-šiprē<sup>pl</sup>-šu-nu ša tu<sup>5</sup>-bi u su-lum-me-e*  
 32. *a-na Ninua<sup>ki</sup> a-di maḫ-ri-ia iš-pu-ru-nim-ma*  
 33. *šûm ilāni<sup>pl</sup> rabâti<sup>pl</sup> iz-ku<sup>6</sup>-ru ul-tu<sup>ilu</sup> Aššur<sup>ilu</sup> Šamaš<sup>ilu</sup> Bêl<sup>u</sup> 7<sup>ilu</sup> Nabû*  
 34. *<sup>ilu</sup>Ištar ša Ninua<sup>ki</sup> 8<sup>ilu</sup> Ištar ša<sup>alu</sup> Arba-ili eli na-ki-ri-ia*  
 35. *ina li-i-ti u-ša-zi-zu-ni-ma am-šu-u ma-la lib-bi-ia*  
 36. *ina ki-šit-ti na-ki-ri šad-lu-u-ti*  
 37. *ša ina tu-kul-ti ilāni<sup>pl</sup> rabâti<sup>pl</sup> bēlē<sup>pl</sup>-ia ik-šu-da katât<sup>11</sup>-a-a*  
 38. *eš-rit ma-ḫa-zi ša<sup>matu</sup> Aššur<sup>ki</sup> u<sup>matu</sup> Akkad<sup>ki</sup> u-še-pi<sup>5</sup>-ma*  
 39. *kašpi ḫuraši uḫ-ḫi-zu-ma u-nam-me-ra ki-ma<sup>9</sup> ûmē(me)<sup>10</sup>*  
 40. *ina ûmē(me)-šu-ma ekalli ma-ḫir-ti ša Ninua<sup>ki</sup> 11*  
 41. *ša šarrāni<sup>pl</sup> a-lik<sup>12</sup> maḫ-ri abē<sup>pl</sup>-ia u-še-pi-šu*  
 42. *a-na šu-ti-šur karaši pa-ḫa-a-di<sup>imer</sup> mur-ni-is-ki*  
 43. *<sup>imer</sup>parê<sup>isu</sup> markabâti<sup>pl</sup> b-li u-nu-ut taḫazi*  
 44. *u šal-la-at na-ki-ri gi-mir mimma šûm-šu*  
 45. *ša<sup>ilu</sup> Aššur šar ilāni<sup>pl</sup> a-na eš-ki šarru-ti-ia iš-ru-ka*  
 46. *a-na šit-mur<sup>imer</sup> sisē<sup>pl</sup> šî-tam-du-uḫ<sup>isu</sup> markabâti<sup>pl</sup>*
22. in royalty? Or among the kings, my fathers,  
 23. (who was there) whose rule was so great as mine?  
 24. From out of the sea my foes thus spake:  
 25. "Whither can the fox go in the sunlight?"  
 26. The Elamites (and) Kûtû, proud princes,  
 27. who had answered the kings, my fathers, with enmity;  
 28. of the power of Ashur, my lord, which I had exercised over all my enemies,  
 29. they heard, and fear and terror were showered on them.  
 30. So that there should be no encroachment on their boundaries  
 31. their messengers for favour and peace  
 32. to Nineveh to my presence they sent and  
 33. in the name of the great gods took an oath. After Ashur, Shamash, Bêl, and Nabû,  
 34. Ishtar of Nineveh, Ishtar of Arbela, over my foes  
 35. had made me stand in triumph and I had attained all my heart's desire,  
 36. in the conquest of my numerous enemies  
 37. whom by the help of the great gods, my lords, my hands had conquered,  
 38. the temples of the cities of Assyria and Akkad I caused to build and  
 39. sheathed them with silver (and) gold, and made them shine like the day.  
 40. In those days the Front Palace of Nineveh  
 41. which the kings going before my fathers had built,  
 42. for the ordinance of the camp, the maintenance of the stallions,  
 43. mules, chariots, weapons, equipment for war,  
 44. and the spoil of the foe, of every kind,  
 45. which Ashur, king of the gods, as the due of my royalty gave,  
 46. for the care of the horses (and) practice of the chariots;

<sup>1</sup> S. omits.<sup>2</sup> S. kima.<sup>7</sup> S. omits.<sup>8</sup> S. *alu*Ni-nu-a.<sup>3</sup> S. adds *u*.<sup>4</sup> S. *tu*.<sup>9</sup> S. kima.<sup>10</sup> S. *ûmi* (*mi*).<sup>6</sup> S. adds *u*.<sup>6</sup> S. *kur*.<sup>11</sup> S. *alu*Ni-nu-a (?).<sup>12</sup> S. *a-li-kut*.



47. *aš-ru šu-a-tu i-mi-ša-an-ni-ma nišê<sup>pl</sup>*  
*matâtî*  
48. *hu-bu-ut i<sup>su</sup>kašti-ia al-lu tup-šik-ku u-*  
*ša-aš-ši-šu-nu-ti-ma*  
49. *il-bi-nu libitti ekallu šihra(ra) šu-a-tu*  
50. *a-na ši-ḫir-ti-ša aḫ-ḫur-ma kaḫ-ḫa-ru*  
*ma'-du*  
51. *ki-ma a-tar-tim-ma ul-tu lib-bi eklē<sup>pl</sup>*  
*ab-tuk-ma*  
52. *eli-šu uš-rad-di ina pi-i-i<sup>1</sup>-li aban šadi(i)*  
*dan-ni*  
53. *uš-ši-šu ad-di-ma tam-lu-a u-mal-li*  
54. *ad-ki-e-ma šarrāni<sup>pl</sup> mātu* *Ḫat-ti u e-bir*  
*nāri*

Pl. 11.

55. *<sup>m</sup>Ba'-lu šar ālu* *Šur-ri <sup>m</sup>Me-na-si-i šar*  
*ālu* *Ia-u-di*  
56. *<sup>m</sup>Ka-uš-gab-ri šar ālu* *U-du-me <sup>m</sup>Mu-šur-i*  
*šar ālu* *Ma'-ab*  
57. *<sup>m</sup>Šil-Bêl šar ālu* *Ḫa-zi-ti <sup>m</sup>Me-ti-in-ti šar*  
*ālu* *Is-ḫa-lu-na*  
58. *<sup>m</sup>I-ka-u-su šar ālu* *Am-ḫar-ru-na*  
59. *<sup>m</sup>Mil-ki-a-ša-pa šar ālu* *Gu-ub-li*  
60. *<sup>m</sup>Ma-ta-an-ba'-al šar ālu* *A-ru-ad-da*  
61. *<sup>m</sup>A-bi-ba'-li šar ālu* *Sam-si-mur-ru-na*  
62. *<sup>m</sup>Pu-du-il šar Bît-Am-ma-na <sup>m</sup>Aḫi-mil-*  
*ki šar ālu* *As-du-di*  
63. *XII šarrāni<sup>pl</sup> ša ki-ša-di tam-tim <sup>m</sup>E-ki-*  
*iš-tu-ra*  
64. *šar ālu* *E-di'-il <sup>m</sup>Pi-la-a-gu-ra-a šar ālu* *Ki-*  
*it-ru-si*  
65. *<sup>m</sup>Ki-i-su šar ālu* *Si-il-lu'-u-a*  
66. *<sup>m</sup>I-tu-u-an-da-ar šar ālu* *Pa-ap-pa*  
67. *<sup>m</sup>E-ri-su šar ālu* *Si-il-li <sup>m</sup>Da-ma-su šar*  
*ālu* *Ku-ri-i*  
68. *<sup>m</sup>At-me-e-su šar ālu* *Ta-me-si*  
69. *<sup>m</sup>Da-mu-u-si šar ālu* *Ḫar-ti-ḫa-da-as-ti*  
70. *<sup>m</sup>U-na-sa-gu-su šar ālu* *Li-di-ir*  
71. *<sup>m</sup>Bu-šu-su šar ālu* *Nûri-ia X šarrāni<sup>pl</sup> ša*  
*mātu* *Ia-at-na-na*  
72. *ḫabal tam-tim napharu XXII šarrāni<sup>pl</sup>*  
*mātu* *Ḫat-ti a-ḫi tam-tim*  
73. *u ḫabal tam-tim ka-li-šu-nu u-ma'-ir-šu-*  
*nu-ti-ma*  
74. *i<sup>su</sup>gušurê<sup>pl</sup> rabûti<sup>pl</sup> dim-me širûti<sup>pl</sup> i<sup>su</sup>a-*  
*ṭap-pi šu-ḫu-u-ti*  
75. *ša i<sup>su</sup>erini i<sup>su</sup>šurmêni tar-bit mātu* *Si-ra-ra*  
*u mātu* *Lab-na-na*  
76. *ša ul-tu ûmé(me) pa-ni rabiš ik-bi-ru-ma*  
*i-ši-ḫu la-a-nu*  
77. *lamassê<sup>pl</sup> šêdê<sup>pl</sup> ša abnu* *ašnan*

47. that place was too small for me, and  
the people of the countries,  
48. the spoil of my bow—I made them bring  
the hoe (and) brick-mould, and  
49. they made (unburnt) bricks. That little  
palace  
50. throughout I destroyed and much land  
51. as an addition from the fields I cut  
off and  
52. added thereto: with limestone, the  
solid stone from the mountains,  
53. I laid its foundation and filled a terrace:  
54. I assembled the kings of the Hittites  
and across the river

Pl. 11.

55. Ba'lu, king of Tyre, Menasî, king of  
Judah,  
56. ẖaušgabri, king of Edom, Mušuri, king  
of Moab,  
57. Šil-bêl, king of Gaza, Metinti, king of  
Ascalon,  
58. Ikausu, king of Ekron,  
59. Milkiasapa, king of Gebal,  
60. Matanba'al, king of Arvad,  
61. Abiba'al, king of Samsimurruna,  
62. Puduil, king of Bêth-Ammon, Aḫi-  
milki, king of Ashdod,  
63. Twelve kings of the shore of the sea:  
Ekištura,  
64. king of Idalion, Pilâgurâ, king of  
Chytrus,  
65. Kisu, king of Soli,  
66. Itûandar, king of Paphos,  
67. Erisu, king of Silli, Damasû, king of  
Curium  
68. Atmêsu, king of Tamesi,  
69. Damûsi, king of ẖarti-ḫadasti,  
70. Unasagusu, king of Ledra,  
71. Bušusu of Nuria, ten kings of latnana  
72. of the middle of the sea, total twenty-  
two kings of Ḫatti, the sea shore,  
73. and the middle of the sea, all of them  
I sent and  
74. great beams, solid columns, dressed (?)  
planks,  
75. of cedar (and) cypress, the product  
of Sirara and Lebanon,  
76. whereof the stature from of old had  
increased and become luxuriant,  
77. winged bulls (and) colossi of ašnan-  
stone,

<sup>1</sup> Sic, or erasure.

78. <sup>šal</sup>šâdê<sup>pl</sup> <sup>šal</sup>LID.za-a-ti <sup>abnu</sup>askuppâti<sup>pl</sup>  
a-gur-ri  
79. ša <sup>abnu</sup>parâti <sup>abnu</sup>ašnan <sup>abnu</sup>TURMI.NA  
80. <sup>abnu</sup>TURMI.NA.BANDA <sup>abnu</sup>a-lal-lum  
<sup>abnu</sup>GI.RIN.ŠAR.GUB.BA  
81. ul-tu ki-rib hur-ša-a-ni a-šar nab-ni-tu-  
šu-nu  
82. a-na hi-ših-ti ekalli-ia marši-iš pa-aš-ki-  
iš

Col. vi.

1. a-na Ninûa<sup>ki</sup> âl be-lu-ti-ia u-šal-di-du-u-  
ni
2. ina arhi šemî ûmê(me) mit-ga-ri cli  
tam-li-e šu-a-tum
3. ekallâti<sup>pl</sup> rab-ba-a-ti a-na mu-šab be-lu-  
ti-ia
4. ab-ta-ni ši-ru-uš-šu
5. bît šarri ša XCV ina I ammati rabî-tim  
arku XXXI ina I ammati rabî-tim  
rapšu
6. ša ina šarrâni<sup>pl</sup>(ni) abê<sup>pl</sup>-ia mimma la  
e-pu-šu ana-ku e-pu-uš
7. <sup>abnu</sup>askuppâti<sup>pl</sup> <sup>abnu</sup>parâti a-šur-ru-šu u-  
ša-as-ḫir-ma
8. <sup>isu</sup>gušurê<sup>pl</sup> <sup>isu</sup>erini širûti<sup>pl</sup> u-šat-ri-ša  
cli-šu
9. ekal <sup>abnu</sup>pi-i-li pi-ši-i u ekallâti<sup>pl</sup> šinpîri
10. <sup>isu</sup>uši <sup>isu</sup>urkarinni <sup>isu</sup>mu-suk-kan-ni  
<sup>isu</sup>erini <sup>isu</sup>šurmêni
11. a-na mu-šab šarru-ti-ia u mul-ta-u-ti  
be-lu-ti-ia

Pl. 12.

12. nak-liš u-še-piš-ma <sup>isu</sup>gušurê<sup>pl</sup> <sup>isu</sup>erini  
širûti<sup>pl</sup> u-šat-ri-ša cli-šu
13. <sup>isu</sup>dalâti<sup>pl</sup> <sup>isu</sup>šurmêni ša e-ri-si-na lûbu  
me-sir kaspi
14. u erî u-rak-kis-ma u-rat-ta-a babâni<sup>pl</sup>-  
šun
15. lamassê šêdi<sup>pl</sup> <sup>šal</sup>LID.za-a-ti (sic) ša  
<sup>abnu</sup>ašnan
16. ša ki-i šik-ni-šu-nu ir-ti lim-ni u-tar-ru
17. lamassî šêdi<sup>pl</sup> rabûti<sup>pl</sup> ur-mah-ḫi šu-ta-  
tu-u-ti
18. <sup>šal</sup>LID.za-a-ti šu-ta-ḫa-a-ti <sup>šal</sup>šêdi<sup>pl</sup>  
maš-ša-a-ti
19. ša erî nam-ri ap-ti-iḫ-ma
20. u lamassî šêdi<sup>pl</sup> ša pi-i-li pi-ši-e

<sup>1</sup> Šatatâ, the word used in the astrological texts, when the moon and sun are both below the horizon (see my *Reports*, ii, xxvi), and "drawing near" to each other. From the astrological texts and our present passage the word (iii, 2, from atû "come", i.e. being

78. female colossi (and) cow-colossi, slabs,  
burnt brick.  
79. of marble, *ašnan*-stone, *turmina*-stone,  
80. breccia, *alallu*-stone, *GI.RIN.ŠAR.*  
*GUB.BA*-stone,  
81. from the mountains, the place of their  
creation.  
82. for the need of my palace, with difficulty  
and trouble

Col. vi.

1. to Nineveh, the city of my lordship,  
they caused to drag.
2. In a propitious month, fortunate days,  
upon this terrace
3. great palaces, for the dwelling of my  
lordship,
4. I built thereon.
5. The king's house, of ninety-five great  
cubits in length (and) thirty-one  
great cubits in breadth,
6. which among the kings, my fathers, none  
had built, I built;
7. with marble slabs I girded its wall and
8. spread upon it great beams of cedar.
9. A palace of white limestone and palaces  
of ivory,
10. maple (?). box, mulberry, cedar,  
cypress,
11. for the dwelling of my royalty and the  
pleasance of my lordship

Pl. 12.

12. artistically I built, and spread upon it  
great beams of cedar.
13. Doors of cypress whereof the fragrance  
is pleasant I overlaid
14. with a sheath of silver and copper, and  
hung their gates.
15. Winged bulls, colossi, cow-colossi of  
*ašnan*-stone.
16. which according to their kind drive evil  
away;
17. great winged bulls, colossi, great lions  
set facing each other,<sup>1</sup>
18. cow-colossi made in duplicate,<sup>2</sup> winged  
cows made as twins<sup>3</sup>
19. of shining copper I fashioned;
20. and winged bulls, colossi of white lime-  
stone

brought together) must mean drawn towards each other.

<sup>2</sup> Šutahâti, iii, 2, from a cognate root to aḫû  
"brother".

<sup>3</sup> Maššati, following Jensen, ZA., ix, 129.

21. *imitti u šumeli u-ša-aš-bi-tu si-gar-si-in* 21. right and left I caused to keep their entrance.
22. <sup>1</sup> *dīm-me erī rabūti<sup>pl</sup> dīm-me i<sup>su</sup>erini širūti<sup>pl</sup>* 22. Great columns of copper, great columns of cedar.
23. <sup>1</sup> *a-ṭap-pi ku-lul bābāni<sup>pl</sup>-šun e-miḍ si-ḫi-ir-ti ekalli ša-a-tu* 23. planks, the lintel of their gates, I placed. Round that palace
24. *ni-bi-ḫu pa-aš-ḫu ša abnu<sup>nu</sup>KA abnu<sup>nu</sup>uḫni u-še-piš-ma* 24. I made a cornice and a coping of red ochre and ultramarine and
25. *u-šal-ma-a ki-li-liš si-il-lu<sup>2</sup> u mat-gi-ḫu* 25. girded it above (therewith) like a garland with dome (?) and arch (?)
26. *ki-ma i<sup>lu</sup>TIR.AN.NA u-ša-as-ḫi-ra gi-mir bābāni<sup>pl</sup>(ni)* 26. like the rainbow I encircled all the gates:
27. *sik-kat kaspi ḫuraši u erī nam-ri u-rat-ta-a ki-rib-šun* 27. pegs of silver, gold, and shining copper I fastened within them.
28. *da-na-an Aššuri bēli-ia ip-šit ina mātāti nak-ra-a-ti e-tip-pu-šu* 28. The might of Ashur my lord (and) the deeds which I had done in hostile lands
29. *ina ši-pir<sup>am</sup>ḫar-ra-ku-ti e-si-ḫa ki-rib-ša* 29. by the craft of the stonemason I chiselled thereon.
30. *i<sup>su</sup>sarmah<sup>hu</sup> tum-šil mātu<sup>tu</sup>Ḫu-ma-nim ša ka-la riḫḫē<sup>pl</sup>* 30. A great park like the Amanus, which luxuriates in
31. *u inbi ḫar-ru-šu i-ta-a-ti-ša az-ḫu-up* 31. all gum-bearing trees, and fruits, I planted at its sides:
32. *ki-šal-la-ša rabiš u-rab-bi-ma tal-lak-tu-ša ma'-diš* 32. its grounds I greatly enlarged and its paths widely
33. *u-rap-piš a-na maš-ḫit imer<sup>sisē</sup>sisē<sup>pl</sup> ina ki-rib-e-ša* 33. I increased; for the watering of the horses within it
34. *ṣuḫ-tu u-še-še-ram-ma u-šaḫ-bi-ba a-tap-piš* 34. I led thereto a gutter and made (it) flow like a water-course.
35. . . . *ekalli šu-a-tu ul-tu išdi-ša a-di gab-dib-bi<sup>pl</sup>-e-ša* 35. . . . of that palace from its foundation to its roof
36. *ar-ši-pu u-šak-li-lu lu-li-e u-mal-lu-u* 36. I constructed, completed and filled with abundance.
37. *šal-la-ru-ša ina kurunni mah-šu ba-al-lum ka-lak-ku-ša ina karani* 37. Its circling wall was washed with kurunnu-beer, its cellar sprinkled with wine;
38. *na-ši i<sup>su</sup>MAR al-li ṭup-šik-ki e-piš dul-li* 38. he who wielded the spade, the hoe, the brick-mould, he who did the work,
39. *za-bil ku-du-ur-ri ina e-li-li ul-ši ḫu-ud lib-bi* 39. he who bore the hod, with rejoicing, delight, pleasure,
40. *nu-um-mur pa-ni ub-ba-lum ūm(un)-šu-un* 40. happiness of countenance brought their day (to an end).
41. *ši-pir-ša ina ḫi-da-a-ti ri-šu-a-ti za-ma-ri tak-ni-i* 41. Its work I completed with joy, jubilation, singing, and splendour,
42. *ag-mur-ma EŠ.GAL.ŠID.DU.DU.A.* 42. and EŠ.GAL.ŠID.DU.DU.A
43. *Ekallu pa-ḫi-da-at ka-la-mu az-ku-ra ni-bit-sa* 43. ("The Palace which provideth all") I called its name.
44. *i<sup>lu</sup>Aššur i<sup>lu</sup>Bēl i<sup>lu</sup>Nabû i<sup>lu</sup>Ištar ša Ninua<sup>ki</sup> i<sup>lu</sup>Ištar ša i<sup>lu</sup>Arba-ili* 44. Ashur, Bēl, Nabû, Ishtar of Nineveh, Ishtar of Arbela.
45. *ilāni<sup>pl</sup> mātu<sup>tu</sup>Aššur<sup>ki</sup> ka-li-šun-nu ina kir-bi-ša ak-ri-ma* 45. the gods of Assyria, all of them I invited into its midst, and
46. *niḫḫē<sup>pl</sup> taš-ri-iḫ-ti ib-bu-u-ti ma-ḫar-šu-un ak-ḫi-ma* 46. bountiful pure sacrifices I offered before them, and
47. *u-šam-ḫi-ra kat-ra-a-a ilāni<sup>pl</sup> ša-tu-nu* 47. devoted my gifts. Those gods

<sup>1</sup> S. adds *i<sup>su</sup>*.<sup>2</sup> S. *lum*.

48. *ina ku-un-ni lib-bi-šu-nu iḫ-tar-ra-bu*  
*šarru-u-ti* 48. in the steadfastness of their hearts  
blessed my royalty :
49. *amrabât<sup>pl</sup> u nišê<sup>pl</sup> mâti-ia ka-li-šu-nu* 49. the nobles and the people of my land,  
all of them,
50. *ina iṣu<sup>pl</sup>paššuri ta-ši-la-a-ti ta-kul-ti u*  
*ki-ri-e-ti* 50. at a table of delicacies, a banquet, and  
feasts
51. *ina kir-bi-ša u-še-šib-šu-nu-ti-ma u-ša-*  
*li-ša nu-pa-ar-šu-un* 51. therein I seated them, and gratified  
their appetites ;
- Pl. 13. Pl. 13.
52. *karani<sup>pl</sup> u ku-ru-un-nu am-ki-ra ṣur-ra-*  
*šu-un* 52. with wine and *kurannu*-wine I made  
their hearts overflow,
53. *šaman rêšti šamni gulâ muḫ-ḫa-šu-nu*  
*u-ša-aš-ki* 53. the best oil, the most refined oil, I  
poured upon their heads.
54. *ina ḫi-bi<sup>pl</sup> Aššur šar ilâni<sup>pl</sup> u ilâni<sup>pl</sup>*  
*mātu Aššur<sup>ki</sup> kal-šu-nu* 54. By the command of Ashur, the king of  
the gods, and all the gods of Assyria,
55. *ina tu-ub šêre<sup>pl</sup> hu-ud lib-bi nu-um-mur*  
*ka-bat-ti* 55. with health, happiness, cheerfulness of  
spirit,
56. *še-bi-e lit-tu-ti ki-rib-ša da-riš* 56. plenty of offspring, therein for long
57. *lu-ur-me-ma lu-uš-ba-a la-la-a-ša* 57. may I dwell and enjoy its magnificence.
58. *ina zag-muk-ki arḫi rêš-ti-i kul-lat*  
*imer<sup>pl</sup>mur-ni-is-ki* 58. At the New Year's Feast of the first  
month, all the steeds,
59. *imer<sup>pl</sup>parê<sup>pl</sup> imer<sup>pl</sup>gummalê<sup>pl</sup> be-li u-nu-ut*  
*taḫazi* 59. mules, camels, weapons, furniture of  
war
60. *gi-mir ummanâti<sup>pl</sup> šal-la-at na-ki-ri šat-*  
*ti-šam-ma* 60. of all the posts, the spoil of the foe,  
yearly
61. *la na-par-ka-a lu-up-ḫi-da ki-rib-ša* 61. unceasingly may I lay up within it.
62. *ki-rib ekalli ša-a-tu iṣêdu damḫu*  
*iṣlamassu damḫu* 62. That which is within this palace may a  
beneficent guardian-spirit, a bene-  
ficient colossus,
63. *na-ṣir kib-si šarru-ti-ia mu-ḫa-du-u ka-*  
*bat-ti-ia* 63. guarding the footsteps of my royalty,  
rejoicing my spirit,
64. *da-riš liš-tab-ru-u a-a ip-par-ku-u i-da-*  
*a-ša* 64. prosper for long generations, (and) not  
depart from its side.
65. *a-na arkat ûmê(me) ina šarrâni<sup>pl</sup>(ni)*  
*mârê<sup>pl</sup>-ia* 65. In future days among the kings, my  
sons,
66. *ša iṣu<sup>pl</sup>Aššur u iṣu<sup>pl</sup>Iš-tar a-na be-lut mâti u*  
*nišê<sup>pl</sup>* 66. whose name Ashur and Ishtar for the  
rule of land and people
67. *i-nam-bu-u zi-kir-šu e-nu-ma ekallu ša-*  
*a-tu* 67. shall proclaim, when this palace
68. *i-lab-bi-ru-ma in-na-ḫu an-ḫu-us-sa lu-diš* 68. shall grow old and decay, let him restore  
its ruins ;
69. *ki-i ša a-na-ku musarâ(u) ši-ṭir šu-me*  
*šarri abî ba-ni-ia* 69. as I myself have placed the inscription  
of the writing of the name of the king,  
the father who begot me,
70. *it-ti musarê(e) ši-ṭir šumi-ia aš-ku-nu-*  
*u-ma* 70. alongside the inscription of the writing  
of my own name, and
71. *at-ta ki-i ia-a-ti-ma musarâ(u) ši-ṭir*  
*šumi-ia* 71. do thou like me the inscription of the  
writing of my name
72. *a-mar-ma šamni pu-šu-uš niḫi niḫi(ki)* 72. behold and anoint it with oil, offer  
sacrifices,
73. *it-ti musarê(e) si-ṭir šumi-ka šu-kun* 73. (and) with the inscription of the writing  
of thine own name place (it) ;
74. *iṣu<sup>pl</sup>Aššur u iṣu<sup>pl</sup>Iš-tar ik-ri-bi-ka i-šim-*  
*ma-u* 74. Ashur and Ishtar will hearken to thy  
prayers.
75. *arḫu Addâru lim-mu mAtar-ili am<sup>pl</sup>pîḫat ša*  
*mātu La-ḫi-ra* 75. Date : Adar, Eponym, Atar-ili, governor  
of Laḫira.



# THE PRISM OF ASHURBANIPAL

THE second Prism, TH. 1929-10-12, 2, that of Ashurbanipal, was found during the same excavations in fragments beneath the level of the flooring of the south-east door of the Temple of Nabu in Quyunjik. It contains a collection of quotations or brief notices of building inscriptions (some of which are new), dated the 24th of Elul in the eponymy of Nabû-šar-aḫê-šu, the governor of Samaria.

## TRANSLITERATION

TH. 1929-10-12, 2.

Pl. 14, Col. i.

1. <sup>1</sup> *A-na-ku* <sup>m ilu</sup> *Ašur-bani-apli* *šarru*  
*rabû(u)*
2. *šarru dan-nu šar kiššati šar mātu ilu Ašuri<sup>ki</sup>*
3. *šar kib-rat irbittim(tim)*
4. *šit lib-bi* <sup>m ilu</sup> *Ašur-aḫi-iddin* *šar mātu ilu*  
*Ašuri<sup>ki</sup>*
5. *šakkanak Babil<sup>ki</sup>*
6. *šar mātu Šumeri u Akkad<sup>ki</sup>*
7. *ŠA.BAL.BAL* <sup>m ilu</sup> *Sin-aḫê<sup>pl</sup>-eriba*
8. *šar kiššati šar mātu ilu Ašuri<sup>ki</sup>*
9. *ilāni<sup>pl</sup> rabûti<sup>pl</sup> ina puḫri-šu-nu*
10. *ši-mat damiḫtim(tim) i-ši-mu šim-ti*
11. *e-li šarrāni<sup>pl</sup> a-šib pa-rak-ki*
12. *zi-kir šumi-ia u-šar-ri-ḫu*
13. *u-šar-bu-u be-lu-u-ti*
14. *E.ĤUR.SAG.GAL.KUR.KUR.RA*
15. *bût ilu Ašur bêli-ia u-šak-lil*
16. *igarāti<sup>pl</sup>-šu u-šal-bi-ša ḫuraši kaspi*
17. *išudimme<sup>pl</sup> širûti<sup>pl</sup> me-sir kaspi u-rak-kis*
18. *ina bâb ḫi-šib mâtāti az-ku-up*
19. <sup>ilu</sup> *Ašur ina E.ĤUR-SAG-GU-LA u-še-*  
*rib-ma*
20. *u-šar-ma-a parakki da-ra-a-ti*
21. *E.SAG.ILA ekal ilāni<sup>pl</sup> epuš(uš)*
22. *u-šak-li-la iṣu ušurāti<sup>pl</sup>-[ša]*
23. <sup>ilu</sup> *Bêl ilu Bêlti-ia ilu Be-lit Babil<sup>ki</sup>*
24. [<sup>ilu</sup>] *E-a ilu Daiānu ul-t[u ki-rib*  
*E.ŠAR.RA]*

## TRANSLATION

Pl. 14, Col. i.

1. I am Ashurbanipal, the great king,
2. the powerful king, the king of the universe, the king of Assyria,
3. the king of the four quarters,
4. the offspring of Esarhaddon, the king of Assyria,
5. the ruler of Babylon,
6. the king of Shumer and Akkad,
7. the scion of Sennacherib,
8. king of the universe, king of Assyria.
9. The great gods in their conclave
10. decreed fair fortune,
11. above the kings who dwell in palaces
12. exalting the renown of my name,
13. magnifying my rule.
14. E-Ĥursag-gal-kurkurra <sup>2</sup>
15. the temple of Ashur, my lord, I completed :
16. its walls I adorned with gold (and) silver,
17. solid pillars I overlaid with a sheath of silver,
18. in the gate "Fertility of the Lands" I erected (them).
19. I led Ashur into the Temple E-Ĥursag-gula and
20. settled (him) in an eternal shrine.
21. E-Sagila, the palace of the gods, I built,
22. completing [its] reliefs :
23. Bêl <sup>3</sup> (and) my Lady, the Lady of Babylon
24. Ea (and) Daiānu fro[m the midst of E-Sharra]

<sup>1</sup> A translation from a duplicate text of col. i, l. 1, to col. iii, l. 17, was given by G. Smith, *Assyrian Discoveries*, 377 ff., and quoted in Streck's *Assurbanipal*, xxviii and 409. Ll. 1-10, dup. of Cyl. B 1-6 (III R. 27, 1-6 : G. Smith, *Hist. of Assurb.*, 10) ; ll. 11 to col. iii, 23, restored in part from III R. 27, 27 ff., with additions in S. A. Smith, *Keils.*, ii, pl. iv-vi (but III R., 27, contains 6 ll. after l. 13 which are not included in our prism). For a consecutive transliteration of ll. 14-col. iii, 42, see Streck, *ib.*, 146, Cyl. C, x, 10.

<sup>2</sup> The great temple to Ashur in the city of Ashur, built by Ushpia (c. 2300 B.C.), and restored by various succeeding kings (*KAH.*, 13). The name is that of the "Mountain of the Underworld", where Ea, Sin, Shamash, Nabû, Adad, and Ninurta were born (Sargon, *Great Inscr. of Khorsabad*, 155). In the Temple-list *KAVI*, 43, r. 3 (without *GAL*).

<sup>3</sup> See Streck, *Assurbanipal*, 410, 834.

25. [*u-bil*] *u* (?) *u- [šc-ri]b*  
 26. [*ki-riḫ ŠU*].*AN.NA*<sup>ki</sup>  
 27. [*par-mah-hu šu-bat*] *ilu-ti-šu šir-ti*  
 28. [*L bilat za-ha-l*]*u-u ib-bu*  
 29. [*a-gur-ru*] *ap-ti-iḫ-ma*  
 30. [*u-rab-ba-a*] *širu-uš-šu*  
 31. [*u-še-piš-ma iṣu'ir*]-*me-a-nu iṣu musukkanu*  
 32. [*iṣu'ṣi-da-ri*]-*e ša šit-nu-nu ša-ma-me-eš*  
 33. [XXXIV *bilat AN*].*NA huraši ruššî*  
 34. . . . *u-šal-biš*  
 35. [*u-dan-ni-na*] *rik-si-e-šu*  
 36. [*eli iṣu Mardu*]*k bêl ra-bi-e*  
 37. [*šu-lul-šu a*]*t-ru-uš-ma*  
 38. [*u-kin ta-r*]*a-an-šu*  
 39. [*iṣu narkabtu šir-tu ru*]-*kub iṣu Marduk*

40. [*e-til-li*] *ilânî<sup>pl</sup> bêl bêlê*  
 41. [*ina huraši kaspi*] *abnê<sup>pl</sup> ni-siḫ-ti*  
 42. [*ay-mu-ra*] *nab-nit-sa*  
 43. [*ana iṣu Marduk*] *šar kiš-sat šame(e) u iršitîm(tim)*  
 44. [*sa-pi-in*] *am nakri<sup>pl</sup>-ia*  
 45. [*a-na ši-riḫ*]-*tî aš-ruk*  
 46. [*iṣu'iršu iṣu musukka*]*ni iṣu'ṣi-da-ri-e*  
 47. [*ša pa-šal*]-*lu lit-bu-šat*  
 48. [*abnê<sup>pl</sup> ni-siḫ-tî*]*i za'-na-at*  
 49. . . . . *iṣu Bêl iṣu Belti-ia*  
 50. . . . . *-e-piš ru'-a-me*<sup>1</sup>  
 51. [*nak-liš*] *ep-u-uš*  
 52. . . . *ma]š-tak iṣu Šar-pa-ni-tum*  
 53. . . . . *ina sa-al-lu*  
 54. [*ad*]-*dî*

Col. ii.

1. *IV rîmî<sup>pl</sup> kaspi iḫ-du-u-ti*  
 2. *na-ši-ru ki-bi-š šarru-u-ti-ia*  
 3. *ina bâb ši-it iṣu Šamši(ši)*  
 4. *ina bâb šêlî ra-bi*  
 5. *ina bab E.ZI.DA ša ki-riḫ*  
 6. *Bar-sib<sup>ki</sup> ul-ziz*  
 7. *E.MAŠ.MAŠ bit bêlîr irbitti-ma kaspi huraši*

<sup>1</sup> Cf. *E-ru?* (?) *a-me*, K. 2411 (Craig, *Rel. Texts*, i, 76-9); i, 19 (cf. Streck, *Assurbanipal*, 302 and 820 "ein Beinamen von E-sagila?")

<sup>2</sup> Meissner-Rost, *Babylonschr.* 35.

<sup>3</sup> If this is meant as an alloy, *anaku* cannot mean "lead" here, since gold and lead form a very brittle alloy: it may be "tin", as gold and tin when mixed can be bent readily when not more than one-eighth inch thick.

25. [I brought] and (?) [led into]  
 26. [the midst of] Babylon.  
 27. [The sanctuary, the dwelling] of his supreme divinity,  
 28. [with 50 talents] of shining [aurichalcum]<sup>2</sup>  
 29. I fashioned [the burnt brick]. and  
 30. [I added] on it:  
 31. [I fashioned also p]lane-wood, mulberry wood,  
 32. [*šidarû*-wood], which rival the heavens;  
 33. [24 talents of le]ad, (and) red gold<sup>3</sup>  
 34. I overlaid [thereon]:  
 35. [I strengthened] its clamping;  
 36. [over Mardu]k, the great lord,  
 37. I spread [its roof], and  
 38. [I attached] its canopy.<sup>4</sup>  
 39. [A magnificent chariot, (as) ve]hicle for Marduk,  
 40. [the hero] of the gods, the lord of lords,  
 41. [with gold, silver] (and) rich minerals  
 42. [I completed] its structure;  
 43. [unto Marduk], the king of the multitudes of heaven and earth,  
 44. [destroyer] of my foes,  
 45. [as an offering] I gave.  
 46. [A couch of mulber]ry (and) *šidarû*-wood  
 47. [which] was overlaid with *pašallu*  
 48. [and] adorned with [rich minerals]  
 49. . . . . of Bêl and my Lady (Bêltis)  
 50. . . . .  
 51. [skilfully] I made:  
 52. . . . the chamber of Šarpanitum  
 53. . . . in the outer wall.  
 54. [I p]laced

Col. ii.

1. four colossal bulls of silver,  
 2. guardians of the pathway of my majesty,  
 3. in the Gate of Sunrise,  
 4. in the Gate of the Great Guardian Deity,  
 5. in the Gate of E-zida,<sup>5</sup> which is in Borsippa, I set up.  
 7. E-Mashmash, the temple of the Lady of the Four [Regions]<sup>6</sup> with silver (and) gold

<sup>4</sup> *Taranu*, which in V R 47, K. 3291, obv. 6 = *šillu* "shade." In *CT*. xxiii, 26, 9 *ina bîti ša taranam iṣu tušēšibšu*, "in a house which has a canopy (it is probably the overhanging roof of a colonnade), thou shalt cause him to dwell" (*i.e.*, to shut out light from the patient).

<sup>5</sup> The Temple of Nabû in Borsippa.

<sup>6</sup> The text has "four", but it may be a mistake for *KALAM* "world", as in G. Smith's text (*Ass. Disc.* 379). The temple is that of Ishtar, in Nineveh.

8. *u-za<sup>2</sup>-in lu-ti-e u-mal-li*  
 9. *<sup>ilu</sup>Šar-rat Kid-mu-ri ša ina ug-gat lib-  
bi-ša*  
 10. *ad-man-ša e-zi-bu*  
 11. *u-ši-bu a-šar la si-ma-a-ti-ša*  
 12. *ina palī-ia dam-ki ša <sup>ilu</sup>Ašur iš-ru-ka*  
 13. *tar-ša-a sa-li-mu*  
 Pl. 15.  
 14. *a-na šuk-lul ilu-ti-ša šir-ti*  
 15. *šur-ru-ḫu mi-si-e-ša šu-ku-ru-ti*  
 16. *ina šutti šī-pir maḥ-ḫi-e*  
 17. *iš-ta-nap-pa-ra ka-a-a-na*  
 18. *<sup>ilu</sup>Šamaš u <sup>ilu</sup>Adad aš-al-ma*  
 19. *e-pu-la-in-ni an-nu ki-e-nu*  
 20. *si-mat ilu-ti-ša rabīti(tī) u-šar-ri-iḫ*  
 21. *u-še-šib-ši ina par-maḥ-ḫi*  
 22. *šu-bat da-ra-a-ti*  
 23. *par-ši-e-ša šu-ku-ru-ti u-ki[n-ma]<sup>1</sup>*  
 24. *u-šal-li-ma mi-si-e-ša*  
 25. *a [na <sup>ilu</sup>Ner]gal iṣu-šu-ri-in-ni*  
 26. *[a-na] balat napšāti<sup>Pl. 15</sup>-ia*  
 27. *[i-na] bāb E.GALAM.ŠIT<sup>2</sup>*  
 28. *[ina libbi] ša <sup>ilu</sup>Tar-bi-ši a[z-ku]-up*  
 29. *[ša]šarru a-bi la im-ma-ram-ma*  
 30. *. . . ti la ba-na-at ina lib . . . -ša<sup>3</sup>*  
 31. *a-n[a]e-p[iš] E.ḪUL.ḪUL iz-kur ni-bīt  
šūmi-ia*  
 32. *<sup>ilu</sup>Sin š[a ib-ni]-in-ni a-na šarru-u-ti*  
 33. *u[m-ma<sup>m</sup> <sup>ilu</sup>Ašur-bani-apli] eširtu šu-  
a-tu*  
 34. *i[p-pu-uš-šu ki-rib-šu]*  
 35. *[u-šar-man-ni pa-rak da-ra-a-ti].*  
 36. *[a-mat <sup>ilu</sup>Sin ša ultu ūme(me) ru-ku-ti]*  
 37. *[iḫ-bu-u e-nin-na u-kal-lim]*  
 38. *[nišē<sup>Pl. 15</sup> ar-kut-ti ka-tā <sup>ilu</sup>Sin ša . . .]*  
 39. *. . . . .*  
 40. *. . . . . šarru pa-ni*  
 41. *maḥ-ri-i[a]<sup>4</sup> e-pu-šu*  
 42. *la-ba-riš u-ša-lik-ma*  
 43. *u-šad-gi-la pa-nu-u-a<sup>5</sup>*  
 44. *ina a-mat <sup>ilu</sup>Sin <sup>ilu</sup>Nusku an-ḫu-us-su*

8. I adorned; I filled with riches.  
 9. The Queen of Kidmuri (Ishtar) who in  
the anger of her heart  
 10. had left her dwelling,  
 11. had abode in a place unfitted for her,  
 12. during my happy reign which Ashur had  
bestowed  
 13. she showed favour;  
 Pl. 15.  
 14. so as to make perfect her magnificent-  
divinity,  
 15. to respect her revered rites  
 16. in dream(s), the mystery<sup>6</sup> of the seer,  
 17. she sent continual (messages).  
 18. I sought an oracle of Shamash and  
Adad, and  
 19. they gave me answer with decisive  
"yea";  
 20. I made glorious that which was due to  
her supreme divinity,  
 21. I made her dwell in a sanctuary,  
 22. an abode of eternity;  
 23. I established her venerable ordinances,  
 24. I restored her rites.  
 25. [For Ner]gal the standard  
 26. [for] the preservation of my life  
 27. [in] the gate of E-Galam-šit  
 28. [in the midst] of Tarbiṣn I set up  
 29. [which] the king, my father, was not  
(able) to find  
 30. . . . not apparent therein  
 31. To build E-Ḫulḫul Sin,  
 32. who [created] me for the realm, pro-  
claimed my name  
 33. th[us: "Ashurbanipal] this shrine  
 34. sha[ll build therein];  
 35. [he shall found for me a shrine of  
eternity]."  
 36. [The word of Sin, which from ancient  
days]  
 37. [he had spoken now he explained]:  
 38. [the later people the hands of Sin . . .]  
 39. [The dwelling of Sin and Nusku]<sup>7</sup>  
 40. [which a] previous king  
 41. before me had made,  
 42. had gone to ruin, and  
 43. he had entrusted me.  
 44. By the command of Sin (and) Nusku  
its ruins

<sup>1</sup> The part-duplicate text on Prism C, x, breaks off here until l. 41.

<sup>2</sup> See Streck, 187, n. 15, "auch lamšit geschrieben" for E-Šittam.

<sup>3</sup> Ll. 30-9, restored from K. 3065, III R. 36, No. 3.

<sup>4</sup> About this point Prism C, x, 60 (K. 1794, S. A.

Smith, *Keilschrifttexte*, ii, pl. 4) provides an almost complete duplicate up to iii, 14.

<sup>5</sup> Thus, rather than Streck. Prism C adds [*bītu*] *šuatū ša labariš* [illiku].

<sup>6</sup> In its old sense.

<sup>7</sup> See Smith, *Ass. Disc.*, 379.

45. *ad-ki e-li ša ūme(me) pa-ni*

46. *šu-bat-su u-rap-piš*

47. *ul-tu išli-šu a-di gab-diḫ-bi-e-šu*

48. *ar-šip u-šak-lil*

49. *E.ME.LAM.AN.NA bīt <sup>ilu</sup>Nusku suk-*  
*kallu šīru*

50. *ša šarru pa-ni mah-ri-ia la <sup>1</sup> e-pu-šu*

51. *ab-na-a ki-rib-šu*

52. *išugušuri<sup>pl</sup> išu<sup>erini</sup> širūti<sup>pl</sup>*

Col. iii.

1. *u-šat-ri-ša e-l[i-šu]*

2. *išudalāti<sup>pl</sup> išuli-i[a-a-ri]*

3. *me-sir kaspi u-rak-[kis]*

4. *u-rat-ta-a bābāni<sup>pl</sup>.[šu]*

5. *II rīmi<sup>pl</sup> kaspi mu-nak-ki-[pu]*

6. *ga-ri-ia ina ad-man <sup>ilu</sup>[Sin]*

7. *bēli-ia ul-ziz II <sup>ilu</sup>[ah-me]*

8. *eš-ma-ri-e ša ti-iṣ-[bu ?-ut ?]*

9. *išuš[u-r]i-in-[ni]*

10. *mu-[šal-li]-mu kib-si šarru-[u-t]i-ia*

11. *mu-[še-ri-bu] ḫi-šib šadi(i) u tam-tim*

12. *ina [bāb E].ḪUL.ḪUL ul-ziz*

13. *ḫatā [<sup>II</sup> <sup>ilu</sup>Sin] <sup>ilu</sup>Nusku aš-bat*

14. *u-[še-rib u-še-ši]b ina pa[rak] da-ra-a-ti*

15. *E-[zi-da (?)] bīt <sup>ilu</sup>Nabû ilu rabû*

16. *ša [ina lib Bar-s]ib<sup>ki</sup>*

17. *[dûra (?)]-šu ar-šip u-šak-lil*

18. *[Bīt <sup>ilu</sup>Sin] <sup>ilu</sup>NIN.GAL [<sup>ilu</sup>Nusku*  
*<sup>ilu</sup> Šamaš <sup>ilu</sup>A-a*

19. *[ša (?) lib (?) Uru]k<sup>ki</sup> . . . . . bu (?)*

20. *. . . . . [la-bu-riš]*

21. *il-li-ku-ma . . .*

22. *e-na-ah-ma . . .*

23. *eširtu šu-a-[tu eš-šiš (?)]*

24. *ar-šip-ma [u-šak-lil]*

25. *išugušure<sup>pl</sup> [<sup>ilu</sup>erini širūti]<sup>pl</sup>*

26. *u-šat-ri-ša ta-r[a]-an-šu*

Pl. 16.

27. *išudalāti<sup>pl</sup> išuli-ia-a-ri*

28. *ša e-ri-si-na tābu*

29. *u-rat-ta-a bābāni<sup>pl</sup> šu*

30. *ul-tu eširtu šu-a-tu u-šak-li-lu*

31. *u-ḫat-tu-u ag-mu-ra ši-pir-šu*

45. I cleared away; beyond what was before

46. I enlarged its site;

47. from its foundation to its roof

48. I constructed, I completed.

49. E-Melam-anna, the temple of Nusku, the supreme minister

50. which a king going before me had (not) made

51. I built its interior;

52. magnificent beams of cedar

Col. iii.

1. I spread on [it]

2. doors of *liāru*-cedar

3. I bound with a banding of silver;

4. I hung [its] gates.

5. Two bulls of silver goring

6. my enemies in the dwelling of Sin,

7. my lord, I set up: two *la[hme]*-colossi

8. of enamel (?) for the hold[ing] up

9. of the columns

10. direct[ing aright] the tread of my royalty,<sup>2</sup>

11. [bring]ing in the produce of mountain and sea,

12. in the [gate of E]-Ḫulḫul I set up.

13. I took the hands [of Sin and] Nusku,

14. I [brought them in and made them dwell] in a shr[ine] of eternity

15. E-[zida (?)] the temple of Nabû (?) the great God,

16. which [is in the midst of Borsip]pa (?)<sup>3</sup>

17. [its wall (?)] I constructed (and) completed.

18. [The Temple of Sin], Ningal, [Nusku] Shamash, and Aa,

19. [which in the middle of Uruk . . . .

20-21. . . . . had gone to ruin and . . .

22. decayed . . . .

23. This temple [anew (?)]

24. I constructed (and) [completed]:

25. [magnificent] beams of [cedar]

26. I spread as its canopy:

Pl. 16.

27. (with) doors of *liaru*-cedar

28. whereof the fragrance is pleasant,

29. I hung its gates.

30. After I had completed that temple,

31. (and) had finished and brought to an end its work,

<sup>1</sup> Doubtful. It is probably not to be read here as it is not in the duplicate.

<sup>2</sup> i.e. indicating the passage.

<sup>3</sup> The other restorations are probable, if Borsippa is to be restored here. E-zida was the Temple of Nabu in Borsippa, as well as in Nineveh.



32. [<sup>il</sup>u<sup>u</sup> Sin <sup>ilu</sup>NIN.GAL <sup>ilu</sup>Nusku <sup>ilu</sup>Šamaš  
u <sup>ilu</sup>A-a  
33. [<sup>il</sup>āni<sup>pl</sup>] <sup>l</sup>tik-li-ia ina kir-bi-šu  
34. [u-šc]-rib-ma u-šar-me  
35. ina <sup>1</sup>p[arak] da-ra-a-ti [c]š-ri-e-ti  
36. mātu <sup>ilu</sup>Ašur<sup>ki</sup> mātu Akkad<sup>ki</sup> ana si-ḫir-  
te-ši-na  
37. ar-šip u-šak-lil  
38. mimma si-mat eširti ma-la bašū(u)  
39. ša kaspi ḫuraši e-pu-uš  
40. e-li ša šarrāni<sup>pl</sup> abē<sup>pl</sup>-ia  
41. u-[ra]d-di ilāni<sup>pl</sup> rabūti<sup>pl</sup>  
42. tik-li-ia ina ad-ma-na-a-te-šu-nu  
43. ši-ra-a-te u-šc-šib-šu-nu-ti  
44. niḫē (?)<sup>pl</sup> tuš-ri-iḫ-ti  
45. ma-ḫar-šu-un ak-ku  
46. u-šam-ḫi-ra kat-ra-a  
47. sat-tuk-ku gi-nu-u e-li ša [ūme(m)e]  
48. ul-lu-ti u-šu-t[ir-m]a  
49. ar-ku-us šalam šarru-[ti]-ia  
50. ša kaspi ḫuraši erī . . .  
51. ina ši-pir <sup>ilu</sup>NIN.A.GAL <sup>ilu</sup> . . .  
52. <sup>ilu</sup>NIN.KUR.RA nak-liš u-š[ak-lil ?]

Col. iv.

1. a-na mu-tir ri-ši b-lāti-ia  
2. ma-ḫar ilāni<sup>pl</sup> ti-ik-li-ia  
3. u-kin na-an-za-sun  
4. ul-tu ši-ḫi-ri-ia a-di ra-bi-ia  
5. aš-te-<sup>2</sup>-a aš-rat ilāni<sup>pl</sup> rabūti<sup>pl</sup>  
6. <sup>am</sup>ša <sup>2</sup>-an-gu-ti iḫ-šu-ḫu  
7. i-ram-mu na-dan zi-bi-ī[a]  
8. <sup>ilu</sup>Adad <sup>3</sup>zunni<sup>pl</sup>-šu u-maš-ši-ra  
9. <sup>ilu</sup>E-a u-paṭ-ti-ra naḫbē<sup>pl</sup>-šu  
10. <sup>4</sup>šat-ti-šam-ma ina ḫuk-di mi-ša-r[i-īš]  
11. ar-te-<sup>2</sup>-a ba-<sup>2</sup>-lat <sup>ilu</sup>EN.LI[L]  
12. ilāni<sup>pl</sup> rabūti<sup>pl</sup> ša ap-tal-lu-ḫu ilu-us-  
s[u-un]  
13. <sup>5</sup>dun-nu zik-ru-u-[ti]  
14. e-mu-ki ši-ra-a-[ti]  
15. u-št-(li) <sup>6</sup>-mu-in-ni  
16. mātāti la ma-gi-ri-ī[a]  
17. ina ḫatā<sup>pl</sup>-ia im-nu-u  
18. u-šam-šu-in-ni ma-la lib-bi-[ša]

- 32 33. I brought Sin, Ningal, Nusku-  
Shamash, and Aa  
34. [the gods], my helpers, into (it),  
35. and settled (them) in a shrine of eternity.  
36. The temples of Assyria (and) Akkad  
throughout their whole extent  
37. I constructed (and) completed.  
38. Whatever was fitting for a temple,  
whatever there was,  
39. of silver (or) gold I made,  
40. increasing more than the kings my  
fathers.  
41. The great gods, my helpers.  
42 43. in their magnificent dwellings I made  
to dwell,  
44. splendid sacrifices  
45. I offered before them :  
46. I devoted my offerings ;  
47. the regular dues  
48. more than aforetime I increased, and  
49. I organized. A statue of my royalty  
50. of silver, gold, copper . . .  
51. by the work of Nin-a-gal,<sup>7</sup> the god . . .  
52. (and) Nin-kurra <sup>8</sup>cunningly I w[rought].

Col. iv.

1. as a reminder <sup>9</sup> of my life  
2. before the gods, my helpers,  
3. I set up. Their places  
4. from my youth to my manhood  
5. I sought out. The temples of the great  
gods  
6. desired my priesthood,  
7. loving the gift of my sacrifices.  
8. Adad vouchsafed his rain,  
9. Ea released his channels ;  
10. each year in abundance righteously  
11. I pastured the people of Bēl.  
12. The great gods whose divinity I revered  
13. vigour of manhood,  
14. magnificent strength  
15. bestowed on me :  
16. countries unsubmissive to me  
17. they delivered into my hands,  
18. causing me to attain all [my] desire.

<sup>1</sup> At this point Prism C, x. 79, begins again, and breaks off at l. 42.

<sup>2</sup> To l. 7, dup. of Prism B, III R. 27, 14-15 ; G. Smith, *Hist.*, p. 11.

<sup>3</sup> To l. 9 dup. of Prism B, in Winckler, *Sammlungen*, iii, 38, 27-28.

<sup>4</sup> To l. 11, dup. of K. 1700, Prism D, III R. 27, 97-98

<sup>5</sup> To l. 18, dup. of Prism. B, III R. 27, 11-13.

<sup>6</sup> Not on Prism.

<sup>7</sup> The god of the smiths.

<sup>8</sup> The god of the mountains whence came the material.

<sup>9</sup> Lit. "for a turner of the Lead."

19. *ul-tu tam-tim e-lit*  
 20. *a-di tam-tim šap-lit*  
 21. *ša šarrāni<sup>pl</sup> abī<sup>pl</sup>-ia*  
 22. *ir-te-iḫ-du-u a-na-ku lu-u-ar-di*  
 23. *[m]a-lak arḫi ūmi XX<sup>k(am)</sup>*  
 24. *ina ḫabal tam-tim u na-ba-[li]*  
 25. *mi<sup>1</sup> iṣ-ru e-li ša šarrāni<sup>pl</sup> ab[ī<sup>pl</sup>-ia]*

26. *u-rad-di-ma a-[pīl(?)]*  
 27. *nišē<sup>pl</sup> a-ši-bu-ti mātāti ša-a-ti-na*  
 28. *u-šak-ni-ša a-na iṣ<sup>nu</sup>niri-ia*  
 29. *biltu man-da-at-tu šat-ti-šum-ma*  
 30. *u-kin širru-uš-šun*  
 31. *ina ḫi-bit<sup>ilu</sup> Ašur<sup>ilu</sup> NIN.LIL*  
 32. *šarrāni<sup>pl</sup> a-šib pa-rak-ki*  
 33. *in-na-aš-ša-ḫu šepa<sup>u</sup>-ia*  
 34. *ma-al-ki rabūti<sup>pl</sup> ša ši-tan u ši-la-an*  
 35. *a-na ki-ri-šu-nu u-pa-ḫu-u-ni*  
 36. *ina tukulti(ti) ilāni<sup>pl</sup> [rabūti<sup>pl</sup>] bēl<sup>pl</sup>-ia*  
 37. *ki-rib<sup>mātu</sup> Elamti<sup>[k]</sup> e-ru-ub*  
 38. *abikti-šu-nu ina [l]a me-ni*  
 39. *aš-kuṇ at-tal-lak šal-tiṣ*  
 40. *<sup>m</sup>Um-man-al-da-[s]i ti-ib*  
 41. *taḫazi-ia dan-ni e-dur-ma*  
 42. *me<sup>2</sup> -ra-nu-uš-šu in-na-bi-ma*

Pl. 17.

43. *iṣ-ba-ta ša-da-a*  
 44. *<sup>3</sup> XIV ālāni<sup>pl</sup> dan-nu-ti mu-šab [šarra]-*  
*ti-šu*  
 45. *u ālāni<sup>pl</sup> šihrāti<sup>pl</sup> ša ni-i-ba la [i-š]u-u*  
 46. *a-di XX<sup>a-an</sup> <sup>4</sup> ālāni<sup>[pl]</sup>*  
 47. *ina na-gi-e ša<sup>ilu</sup> Hu-un-mi[r]*  
 48. *ina eli me-iṣ-ri ša<sup>ilu</sup> Hi-da-lu*  
 49. *ak-šu-ud<sup>ilu</sup> Bu-ši-mu*  
 50. *u ālāni<sup>pl</sup> ša li-me-ti-šu*  
 51. *ab-bul ak-ḫur ša nišē<sup>pl</sup> a-šib*

52. *lib-bi-šu-un ka-mar-šu-nu aš-ku[n]*

Col. v.

1. *u-šab-bir ilāni<sup>pl</sup>-šu-un*  
 2. *u-š ip-ši-iḫ ka-bat-ti bēl bēlē*  
 3. *ilāni<sup>pl</sup>-šu<sup>ilu</sup> ištārāti<sup>pl</sup>-šun bušā-šu makkuri-*  
*šun*  
 4. *nišē<sup>pl</sup> šihrāti<sup>pl</sup> u rabūti aš-lu-la ana*  
*mātu<sup>ilu</sup> Ašur<sup>[k]</sup>*  
 5. *LX bēru ḫak-ḫa-ru*  
 6. *ki-rib<sup>mātu</sup> Elamti<sup>[k]</sup> <sup>5</sup> u-šaḫ-rib*  
 7. *ṭābta<sup>u</sup> saḫli<sup>šur</sup>*  
 8. *u-sap-pi-ḫa širu-uš-šu-un.*

19. From the Upper Sea  
 20. to the Lower Sea  
 21. to which the kings, my fathers,  
 22. had pressed forward, so did I too,  
 23. a journey of one month and twenty days  
 24. amid sea and dry land.  
 25. A boundary beyond that of the kings,  
 [my] fathers,  
 26. I increased and [rule]d (?)  
 27. The people who dwelt in those lands  
 28. I subjected to my yoke :  
 29. tax (and) tribute yearly  
 30. I laid upon them :  
 31. by the command of Ashur (and) Ninlil,  
 32. the kings dwelling in palaces  
 33. kissed my feet.  
 34. Great princes of the east and west  
 35. looked for alliance with them.  
 36. By the help of the [great] gods, my lords,  
 37. I entered into Elam,  
 38. accomplishing their infinite overthrow,  
 39. marching victoriously.  
 40. Ummanaldas feared the approach  
 41. of my fierce battle and  
 42. fled naked and

Pl. 17.

43. took to the mountains.  
 44. Fourteen strong cities, the dwellings of  
 his [royal]ty  
 45. and numberless small cities  
 46. besides twenty cities  
 47. in the district of the city Humir,  
 48. over against the border of the city  
 Hiḫalu,  
 49. I captured. The city Bashimu  
 50. and the cities near it  
 51. I pulled down (and) destroyed : I  
 brought about  
 52. the overthrow of the people dwelling  
 within them ;

Col. v.

1. I broke their gods,  
 2. appeasing the heart of the lord of lords.  
 3. His gods, his goddesses, his goods, his  
 property,  
 4. the people small and great I carried off  
 to Assyria.  
 5. Sixty double-hours of ground  
 6. within Elam I laid waste,  
 7-8. scattering salt and tares thereon.

<sup>1</sup> To l. 41 dup. restoring K. 1837, given in transcription by Winckler, *Orientalistische Literaturz.*, i, 60.

<sup>2</sup> To l. 43, dup. of V R. v. 112.

<sup>3</sup> To l. 45, dup. of *ibid.*, 104-5.

<sup>4</sup> To col. v, l. 6, dup. of *ibid.*, 115-125.

<sup>5</sup> To l. 8, dup. of *ibid.*, vi, 78-9.

9. <sup>1</sup> *ilu* Na-na ša IM VI C XXX a-an V  
 10. *šanâtî<sup>pl</sup>* ta-as-bu-su-ma  
 11. *tal-l[i-ku]* tu-ši-bu  
 12. [*ki-rib<sup>mātu</sup>*] *Elamti<sup>ki</sup>* a-šar  
 13. [*la ši*]-ma-a-ti-e-ša  
 14. u ina *ûme(me)*-šu-ma ši-i  
 15. u *ilânî<sup>pl</sup>* *abî<sup>pl</sup>*-ša  
 16. *ib-bu-u* šu-me ana be-lut *mâtâtî*  
 17. ta-a-a-rat *bêl-u-ti-ša*  
 18. tu-šad-gi-la pa-nu-u-a  
 19. um-ma <sup>m</sup> *ilu* *Ašur-bani-apli*  
 20. ul-tu *ki-rib<sup>mātu</sup>* *Elamti<sup>ki</sup>*  
 21. u-še-ša-an-ni-ma  
 22. u-še-rab-an-ni  
 23. *ki-rib E.AN.NA*  
 24. a-mat *ki-bit ilu-ti-šu-un*  
 25. ša ul-tu *ûmê<sup>pl</sup>* *rûkûti<sup>pl</sup>* *ik-bu-[u]*  
 26. e-min-na u-kal-li-mu *nišê<sup>pl</sup>* *arkûti<sup>pl</sup>*  
 27. *katâ<sup>u</sup>* *ilu-ti-ša rabîti(tî)* at-mu-[*uh-ma*]  
 28. *har-ra-nu i-šîr-tu* ša ul-lu-[*uš*]  
 29. *lib-bi tu-aš-ba-ta a-na [E-AN-NA]*  
 30. <sup>2</sup> ina *ki-rib Uruk<sup>ki</sup>* u-še-[*rib-ši-ma*]  
 31. ina E.HI.LI.AN.NA ša t[*a-ram-mu*]  
 32. u-šar-me-tu (sic) pa-rak da-r[*a-a-ti*]  
 33. ina *ûmê(me)*-šu E-a-ki-ît <sup>ilu</sup> I[*štar* ?]  
 34. ša *ki-rib Ninua<sup>ki</sup>*  
 35. ša *ki-ma ummi a-lit-ti tu- . . .*  
 36. <sup>m</sup> *nakiri<sup>pl</sup>*-ia i-na-[*ru*]  
 37. gi-mir ma-al-ki u-šak-n[*i-šu*]  
 38. a-na *šepâ<sup>u</sup>*-ia ša <sup>m</sup> *Šarru-gi-na*  
 39. *abî abî abî banî-ia*  
 40. ŠA.BAL.BAL <sup>m</sup> *Bê[l]*-ba-ni mâr <sup>m</sup> A-  
da-ši  
 41. ša du-ru-ug-šu *Aššur<sup>ki</sup>*  
 42. e-pu-šu [*la*]-ba-riš il-lik  
 43. mi-ki-ît-[*tî*]-ša ad-ki  
 44. ina arhi [*šal-lîm ûmê(me)*] še-me-e  
 45. a[t-ta-ad-d]i tim-me-en-ša  
 46. [*i-na*] a-gur-ri <sup>abnu</sup> KA <sup>abnu</sup> *ukni*  
 47. [E]-a-ki-ît šu-a-tu  
 48. a-na si-*hîr-ti-ša ar-šip*  
 49. u-šak-lîl lu-lî-e u-mal-lî

9. Nana, who for sixteen hundred and thirty-five  
 10. years had been wrath and  
 11. had gone to live  
 12. [in] Elam a place  
 13. [not fitted for her,  
 14. and at that time she  
 15. and the gods, her fathers,  
 16. proclaimed my name to rule the lands,  
 17. the return of her ladyship  
 18. she entrusted to me  
 19. thus : " Ashurbanipal  
 20. from Elam  
 21. shall bring me forth and  
 22. bring me into  
 23. E-anna."  
 24. The utterance of the command of their divinity  
 25. which from long days past they had spoken,  
 26. now the later men revealed.  
 27. The hands of her great divinity I took [and]  
 28. she took the straight road  
 29. which delights the heart, to [E-anna] ;  
 30. into Erech I led her and  
 31. in E-ḫilianna which she [loveth]  
 32. I founded for her <sup>3</sup> an everlasting shrine.  
 33. In those days E-akit <sup>4</sup> of I[štar ?]  
 34. within Nineveh  
 35. who like a mother with a child [protected (?) me]  
 36. destroyed my enemies,  
 37. subduing all princes  
 38. to my feet ; which Sargon  
 39. the grandfather of the father who begot me  
 40. descendant of Bêl-bani, son of Adasi,  
 41. whose path was the city Ashur,  
 42. had built, had grown old :  
 43. its ruins I cleared away :  
 44. in a [favourable] month, on a fortunate day  
 45. I [laid] its foundation :  
 46. [with] burnt brick of red ochre (and) blue lapis  
 47. that [E]-akit  
 48. throughout I constructed  
 49. (and) completed, filling (it) with delights.

<sup>1</sup> To l. 32 dup. of *ibid.*, 107-24.

<sup>2</sup> V R. has the date Kislev 1.

<sup>3</sup> Mistake in text.

<sup>4</sup> Cf. the inscription found by us, *Archæologia*, lxxix, 120, No. 43.

50. <sup>ilu</sup>Ašur u <sup>ilu</sup>NIN.LIL ilāni<sup>pl</sup> tik-li-ia  
 51. ma-šam-šu-u ma-la lib-bi-ia

Col. vi.

1. ki-rib-ša u-še-rib-ma
2. u-še-p[i-š]a i-sin-ni E-a-ki-it
3. niḫē(?)<sup>pl</sup> taš-ri-iḫ-ti
4. ma-ḫar-š[u]-un ak-ki
5. u-šam-ḫi-ra kat-ra-a-a

Pl. 18.

6. <sup>ilu</sup>Ašur u <sup>ilu</sup>NIN.LIL
7. ša ul-tu ḡi-ḫi-ri-ia
8. u-rab-bu-in-ni
9. iḡ-ḡu-ru šarru-u-ti
10. ki-rib E-a-ki-it šu-a-tu ir-ru-bu-ma
11. ip-pu-šu i[sin]-ni ḫidāti<sup>pl</sup>
12. ina bu-un-ni-[šu-nu] nam-ru-ti
13. ina ni-iš[ēnā<sup>II</sup> (?)]-šu-nu damḫāti<sup>pl</sup>
14. ša i-bar-[ru-u] kib-ra-a-ti
15. <sup>m</sup> <sup>ilu</sup>Ašur-[bani-a]pli mi-gir lib-bi-šu-nu

16. e-piḡ . . . šu-a-tu
17. ḫa-d[iš it]-tap-lu-su
18. ut- . . . . . e (?) -ri(tal)-ku
19. . . . . ša-a-ru
20. . . . . ḫi-nu
21. . . . . e
22. . . . .

44. <sup>1</sup> ina mimma [ši-pir n]i-ki-l-[i i-pa-aš-  
 ši-tu]
45. it-ti mu-šar-[e]
46. ši-ḡir šumi-šu la [i-šak-ka-nu]
47. ilāni<sup>pl</sup> rabūti<sup>pl</sup>
48. ša samē(e) u [irṡitim (tim)]
49. šarru-us-su lis-[ki-pu]
50. šumi-šu zerī-šu ina māti lu-[ḫal-li-ḫu]

51. <sup>arḫu</sup>Ulūlu ūmu XXIV [<sup>kam</sup>]
52. lim-me <sup>m</sup> <sup>ilu</sup>Nabu-šar-aḫē<sup>pl</sup>-šu <sup>am</sup>[piḫat]
53. <sup>mātu</sup>Sa-mir-i-[na]

50. Ashur and Ninlil, the gods my helpers,  
 51. who caused (me) to attain all my desire,

Col. vi.

1. therein I caused to enter and
2. the festival of E-akit I caused to perform;
3. splendid sacrifices
4. before them I offered.
5. presenting my gifts.

Pl. 18.

6. Ashur and Ninlil
7. who from my youth
8. had brought me up,
9. guarded my royalty,
10. entered that E-akit and
11. made festival of joy.
12. With their bright countenances,
13. With their favouring glance,
14. with which they view the nations,
15. on Ashurbanipal, the delight of their  
 hearts
16. who built this [E-akit]
17. they looked with joy.
18. . . . .

44. by whatever cunning [work] he may  
 blot out,
45. (and) not [put] with the inscriptions
46. of the writing of his name.
47. May the great gods
48. of heaven and [earth]
49. ove[rwhelm] his kingdom,
50. [destroy] his name (and) his seed from  
 the land !

51. Elul 24th.
52. Eponymy of Nabû-šar-aḫē-šu the  
 [governor]
53. of Samaria.

<sup>1</sup> Dup. Prism B., III R. 34, 87 ; Streck, *Assurbanipal*, 136.



THE  
CANEIFORM  
TEXTS



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一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

COL. III.

[illegible]

① S I ② S A ③ S omits ④ S 4 ⑤ S 4 ⑥ Restored from S ⑦ Restored from TH ⑧ S 4 ⑨ S 4 ⑩ S 4 ⑪ S 4 ⑫ S 4 ⑬ S 4 ⑭ S 4 ⑮ S 4 ⑯ S 4 ⑰ S 4 ⑱ S 4 ⑲ S 4 ⑳ S 4 ㉑ S 4 ㉒ S 4 ㉓ S 4 ㉔ S 4 ㉕ S 4 ㉖ S 4 ㉗ S 4 ㉘ S 4 ㉙ S 4 ㉚ S 4 ㉛ S 4 ㉜ S 4 ㉝ S 4 ㉞ S 4 ㉟ S 4 ㊱ S 4 ㊲ S 4 ㊳ S 4 ㊴ S 4 ㊵ S 4 ㊶ S 4 ㊷ S 4 ㊸ S 4 ㊹ S 4 ㊺ S 4 ㊻ S 4 ㊼ S 4 ㊽ S 4 ㊾ S 4 ㊿ S 4

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PLATE





25 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙𐾚𐾛𐾜𐾝𐾞𐾟𐾠𐾡𐾢𐾣𐾤𐾥𐾦







15 𐎠𐎡𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙𐾚𐾛𐾜𐾝𐾞

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𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙𐾚𐾛𐾜𐾝𐾞







36

1

40

1

451

1

50

1

30

44

-45-

50

## COL. II.

5

5

9

10



[illegible][illegible]

① *Uncertain*

## COL.III

25 5 10 15 20 25  
 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

<sup>①</sup> *Sic*

30  
 35  
 40  
 45  
 50

COL. IV

[illegible][illegible]

[illegible]

COL. V

五  
 六  
 七  
 八  
 九  
 十  
 十一  
 十二  
 十三  
 十四  
 十五  
 十六  
 十七  
 十八  
 十九  
 二十

[illegible][illegible]

COL VI

[illegible]



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